

# **MANDATORY DISCLOSURES**

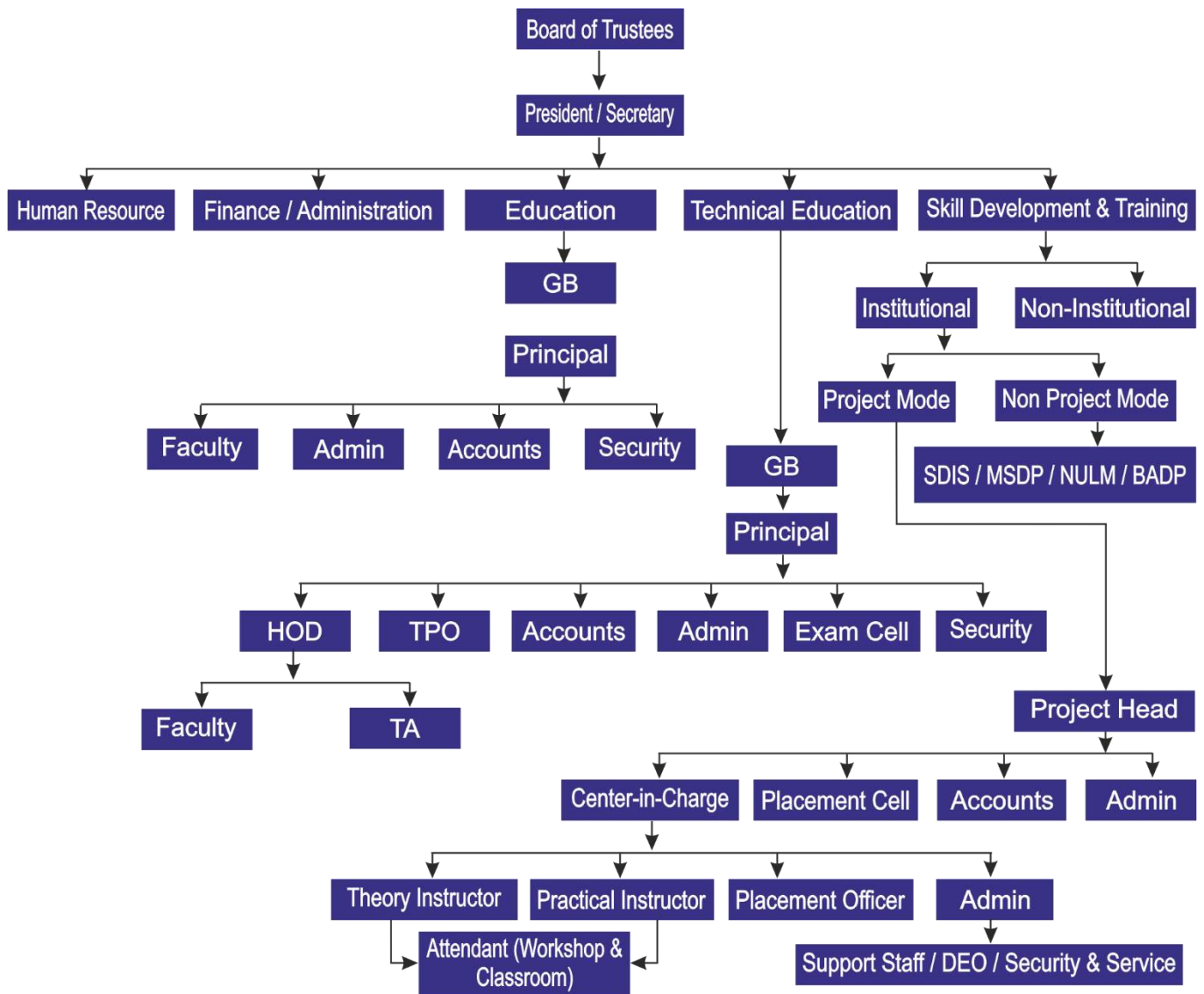
1. Name of the Institute : SANTINIKETAN INSTITUTE OF POLYTECHNIC  
Vill- Tatarpur, P.O- Muluk, P.S.- Bolpur,  
Dist.- Birbhum, PIN-731204, W.B.
2. Name and address of the Trust : SWADHIN  
Guskara (Ausgram Road), P.O- Guskara, P.S- Ausgram,  
Dist.- Purba Bardhaman, PIN-713128, W.B.
3. Name and Address of the President : MALAY PIT  
Vill+P.O- Kurumba, P.S- Ausgram,  
Dist.- Purba Bardhaman, PIN-713126, W.B.
4. Name of the affiliating University : WEST BENGAL STATE COUNCIL OF TECHNICAL &  
VOCATIONAL EDUCATION AND SKILL DEVELOPMENT
5. Governance :

## **Members of the Board and their brief background.**

SL. NO.	NAME	DESIGNATION
1	MALAY PIT	PRESIDENT
2	JAYANTA KUMAR GHOSH	SECRETARY
3	CHAMPA PEET	TREASURER

- Members of Academic Advisory Body : Dr. Pradip Chakrabarti
- Frequently of the of the Board Meeting and academic Advisory Body at least once in every 12 Month

## ORGANIZATIONAL CHART AND PROCESSES.



6. Programmes :

- ❖ Name of Programmes approved by AICTE : ENGINEERING AND TECHNOLOGY
- ❖ Name of Programmes Accredited by AICTE : NO
- ❖ Status of Accreditation of the Courses : NA
- ❖ For each Programme the following details are to be given :-

- Name : ENGINEERING AND TECHNOLOGY(diploma)
- Number of seats : 600
- Duration : 3 yrs / 2 yrs in case of lateral entry
- Cut off marks : 35% Marks in 10<sup>th</sup> Standard
- Fees : Tuition Fees Rs.9,000.00/Sem.
- Placement Facilities : Placement cell & Institute Industry Partnership cell established
- Campus placement in last three years with minimum salary : 50 % with Minimum Salary  
of maximum salary and average salary Rs.8,000/month

7. FACULTY

- ❖ Branch wise list Faculty members :
- Permanent Faculty : 79
- Adjunct Faculty : 1
- Permanent Faculty: Student Ratio : 1:25

8. Profile of Director / Faculty : See Faculty Tab

9. Fees

- ❖ Details of fee, as approved by State Fee Committee, for the Institution :  
Tuition Fees Rs.9,000.00 / Sem. & Development Fees Rs.3,000.00 /Sem.
- ❖ Time schedule for payment of fee for the entire programme :  
At starting of Each Semester

❖ No. of Fee waivers granted with amount of students :

3 Number out of each 63 admitted students

❖ Number of scholarship offered by the Institution, duration and amount : NA

❖ Criteria for fee waivers/scholarship : NA

❖ Estimated cost of Boarding and Lodging in Hostels : Rs. 3500/- Per Month

#### 10. Admission

❖ Number of seats sanctioned with the year of approval :

BRANCH	SESSION	INTAKE CAPACITY
CIVIL ENGINEERING	2010-2011	60
	2011-2012	60
	2012-2013	120
	2013-2014	120
	2014-2015	120
	2015-2016	120
	2016-2017	120
	2017-2018	120
	2018-2019	120
	2019-2020	120
	2020-2021	120

BRANCH	SESSION	INTAKE CAPACITY
MECHANICAL ENGINEERING	2010-2011	60
	2011-2012	60
	2012-2013	120
	2013-2014	180
	2014-2015	180
	2015-2016	180
	2016-2017	180
	2017-2018	180
	2018-2019	180
	2019-2020	180
	2020-2021	180

BRANCH	SESSION	INTAKE CAPACITY
ELECTRICAL ENGINEERING	2010-2011	60
	2011-2012	60
	2012-2013	60
	2013-2014	120
	2014-2015	120
	2015-2016	120
	2016-2017	120
	2017-2018	120
	2018-2019	120
	2019-2020	120
	2020-2021	120

BRANCH	SESSION	INTAKE CAPACITY
ELECTRONICS & TELECOMMUNICATION ENGINEERING	2010-2011	60
	2011-2012	60
	2012-2013	60
	2013-2014	60
	2014-2015	60
	2015-2016	60
	2016-2017	60
	2017-2018	60
	2018-2019	60
	2019-2020	60
	2020-2021	60

BRANCH	SESSION	INTAKE CAPACITY
COMPUTER SCIENCE & TECHNOLOGY	2010-2011	60
	2011-2012	60
	2012-2013	60
	2013-2014	60
	2014-2015	60
	2015-2016	60
	2016-2017	60
	2017-2018	60
	2018-2019	60
	2019-2020	60
	2020-2021	60

BRANCH	SESSION	INTAKE CAPACITY
SURVEY ENGINEERING	2010-2011	NA
	2011-2012	NA
	2012-2013	NA
	2013-2014	60
	2014-2015	60
	2015-2016	60
	2016-2017	60
	2017-2018	60
	2018-2019	60
	2019-2020	60
	2020-2021	60

## 11. Admission Procedure

- ❖ Mention the admission test being followed, name and address of the Test Agency and its URL (website)  
WBSCT VE & SD
- ❖ Number of seats allotted to different Test Qualified candidate separately (State conducted test) 75 % of intake capacity
- ❖ Calendar for admission against Management/vacant seats:  
As per notification issued by WBSCT VE & SD
- ❖ Last date of request for applications  
As per notification issued by WBSCT VE & SD
- ❖ Last date of submission of applications  
As per notification issued by WBSCT VE & SD
- ❖ Dates for announcing final results  
As per notification issued by WBSCT VE & SD.
- ❖ Release of admission list (main list and waiting list shall be announced on the same day)  
As per notification issued by WBSCT VE & SD.
- ❖ Date for acceptance by the candidate (time given shall in no case be less than 15 days)  
As per notification issued by WBSCT VE & SD.
- ❖ Last date for closing of admission  
As per notification issued by WBSCT VE & SD.
- ❖ Starting of the Academic session  
As per notification issued by WBSCT VE & SD.
- ❖ The waiting list shall be activated only on the expiry of date of main list  
As per notification issued by WBSCT VE & SD.
- ❖ The policy of refund of the fee, in case of withdrawal, shall be clearly notified  
As per notification issued by WBSCT VE & SD and Notification of AICTE.

## 12. Criteria and Weightages for Admission

- ❖ Describe each criterion with its respective weightages i.e. Admission Test, marks in qualifying examination etc. : Candidates should have passed 10<sup>th</sup> Level Board Examination
- ❖ Mention the minimum level of acceptance, if any : 90 marks in aggregate in math & Ph Sc.
- ❖ Mention the cut-off levels of percentage and percentile score of the candidates in the admission test for the last three years : 90 marks in aggregate in math & Ph. Sc.
- ❖ Display marks scored in Test etc. and in aggregate for all candidates who were admitted : YES

## 13. List of Applicants

- ❖ List of candidate whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats.
- ❖ Candidates are given priority on first cum first service basis. Qualifying admission test is not conducted as management quota seats lies vacant every year.

14. Results of Admission under Management seats/Vacant seats : Not applicable.

## 15. Information of Infrastructure and Other Resources Available

- ❖ Number of Class Rooms and size of each : See the Classroom facility tab
- ❖ Number of Tutorial rooms and size of each : See the Tutorial facility tab
- ❖ Number of Laboratories and size of each : See the Laboratories facility tab
- ❖ Number of Drawing Halls with capacity of each : See the Drawing facility tab
- ❖ Number of Computer Centers with capacity of each : See the Computer facility tab
- ❖ Central Examination Facility, Number of rooms and capacity of each: See the Classroom facility tab
- ❖ Barrier Free Built Environment for disabled and elderly persons : YES
- ❖ Occupancy Certificate : YES
- ❖ Fire and Safety Certificate : YES
- ❖ Hostel Facilities : YES

❖ Library

Number of Library books/ Titles/ Journals available (program-wise) :

- Book
- Title : 2050
- Number of Volumes : 17588
- Journals National : 43
- Journal Abroad : 01
- List of online National Journals subscribed
- Journal of Astrophysics and Astronomy
- Journal of Bioscience
- Proceedings (Mathematical Science)
- Journal of Genetics
- Bulletin of Material Science
- Journal of Earth System Science
- Sadhana ( Engineering Sciences)
- Journal of Chemical Sciences
- Pramana – Journal of Physics
- Resonance – Journal of Science Education

❖ E- Library facilities : YES

❖ Laboratory and Workshop

❖ List of Major Equipment/Facilities in each Laboratory/ Workshop : See Laboratory Facility Tab

❖ List of Major Equipment/Facilities in each Laboratory/ Workshop : See Laboratory Facility Tab

❖ Computing Facilities

- Internet Bandwidth : 100 Mbps
- Number and configuration of System : 340
- Total number of system connected by LAN : 340
- Total number of system connected by WAN : 340
- Major software packages available : 20
- Special purpose facilities available : YES
- Innovation Cell : YES
- Social Media Cell : YES
- Compliance of the National Academic Depository (NAD), applicable to PGCM/ PGDM Institutions and University Departments. : YES



❖ List of facilities available

- Games and Sports Facilities : Cricket, Football, Carrom, Badminton.
- Extra-Curricular Activities : Drama , Recitation
- Soft Skill Development Facilities : Language Lab

❖ Teaching Learning Process :

- Curricula and syllabus for each of the programmes as approved by the University Syllabus is uploaded in website of WBSCT VE & SD and also available in Library.
- Academic Calendar of the University

Uploaded in website of WBSCT VE & SD and also available in Library

- Academic Time Table with the name of the Faculty members handling the Course

Available in Library and in website of Santiniketan Institute of Polytechnic

- Teaching Load of each Faculty

12 classes a week

- Student's assessment of Faculty, System in place

Every year in Institute premises

- For each Post Graduate Courses give the following : NA

- Special Purpose

- Software, all design tools in case : YES

- Academic Calendar and frame work : YES

16. Enrolment of students in the last 3 years : Number of Students admitted under various categories each year in the last three years

17. List of Research Projects/ Consultancy Works :

- Number of Projects carried out, funding agency, Grant received : NIL
- Publications (if any) out of research in last three years out of masters projects : NIL
- Industry Linkage : MADE TIE UP AGREEMENT WITH INDUSTRIES
- MoUs with Industries (minimum 5) : 5

18. LoA and subsequent EoA till the current Academic Year : ATTACHED

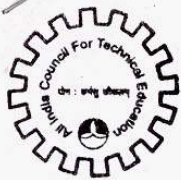
19. Accounted audited statement for the last years : ATTACHED

20. Best Practices adopted, if any : Additional care for Weak Students.

Malay Pit

President

SWADHIN



**अखिल भारतीय तकनीकी शिक्षा परिषद्**  
**ALL INDIA COUNCIL FOR TECHNICAL EDUCATION**  
(भारत सरकार का एक सांविधानिक संस्थान) (A Statutory Body of the Govt. of India)  
EASTERN REGIONAL OFFICE, KOLKATA

Letter of Approval

File No. ERO/AICTE/WB/ET/006/2010-11

DATE -28-06-2010

To  
The Secretary  
Deptt. Of Technical Education & Training, (Polytechnic Section),  
Govt. of West Bengal  
Bikash Bhawan, 6<sup>th</sup> floor,  
Kolkata – 700 091

Sub: AICTE approval to Swadhin Charitable Trust, Guskara, Aushgram Road, P.O.: Guskara, P.S.: Aushgram, Dist: Burdwan – 723 128, West Bengal for establishment of Santiniketan Institute of Polytechnic, Vill: Tatarpur, P.O.: Bolpur, Dist: Muluk, Birbhum – 731 204, West Bengal.

Sir,

Based on the recommendations of State Level Committee vide letter no. 1470-TET, dated – 24-06-2010 by the Director of Technical Education and Training, Govt. of West Bengal, the All India Council for Technical Education (AICTE) is according approval to Swadhin Charitable Trust, Guskara, Aushgram Road, P.O.: Guskara, P.S.: Aushgram, Dist: Burdwan – 723 128, West Bengal for establishment of Santiniketan Institute of Polytechnic, Vill: Tatarpur, P.O.: Bolpur, Dist: Muluk, Birbhum – 731 204, West Bengal for conduct of Diploma programme in Engineering & Technology with annual Intake for each course(s) as given below:

Approved programme(s)	Approved Intake	Level	Duration (Yrs.)	Entry level	Period of approval
Electrical Engineering	60	Diploma	3 Yrs.	10+	2010-2011*
Civil Engineering	60	Diploma	3 Yrs.	10+	2010-2011*
Electronics & Telecomm. Engineering	60	Diploma	3 Yrs.	10+	2010-2011*
Mechanical Engineering	60	Diploma	3 Yrs.	10+	2010-2011*
Computer Science & Technology	60	Diploma	3 Yrs.	10+	2010-2011*
<b>Total</b>	<b>300</b>				

\* The approval is valid for two years from the date of issue of this letter. The Society/Trust/Institution shall obtain necessary affiliation/ permission from the concerned affiliating University/State Board/State Council as per the prescribed schedule of the University/ Admission Authority etc. The Applicant Society/Trust/Institution shall send information about commencement of the above courses to AICTE. In case the Institution could not commence the above mentioned courses for whatsoever reasons during the two years period from the date of issue of this letter, the approval becomes invalid and the applicant society/trust shall have to make fresh application to AICTE for grant of fresh approval.

The approval is further subject to fulfillment of following conditions.

1. That the management shall provide adequate funds for development of land and building and for providing related infrastructural, instructional and other facilities as per Council's norms and standards laid down by the Council from time to time and for meeting recurring expenditure.
2. (a) That the admissions shall be made only after adequate infrastructure and all other facilities are provided as per norms and guidelines of the AICTE.  
(b) That the admissions shall be made in accordance with the regulations notified by the Council from time to time.

स्वाक - एल.बि., सेक्टर-III, राजकीय अभियंत्रिकी एवं चर्म प्रौद्योगिकी महाविद्यालय प्रांगण, साल्ट लेक सिटी, कोलकाता-700098  
LB-Block, Sector-III, Govt. College of Engg. & Leather Tech. Campus, Salt Lake City, Kolkata-700098  
दूरभाष/Phone : 033 2335 7459 / 2445, फैक्स/Fax : 033 2335 9546, ई-मेल/e-mail : ero\_aicte@yahoo.co.in, वेबसाइट/Website : www.aicte.ernet.in

Head Off. :  
AICTE, 7th Floor, Chandralok Building,  
Janpath, New Delhi - 110001  
मुख्यालय :  
7वां तल, चन्द्रलोक भवन,  
जनपथ, नई दिल्ली - 110001



- (c) That the admissions to the courses shall be made only after the affiliating University/ State Board/State Council under whose ambit the institution is functioning has given permission to start the course.
  - (d) That the Institution shall not allow closure of the Institution or discontinuation of the course(s) or start any new course (s) or alter intake capacity of seats without the prior approval of the Council.
  - (e) That no excess admissions shall be made by the Institution over and above the approved intake under any circumstances.
  - (f) That the institutions shall not have any collaborative arrangements with any Indian and/or Foreign Universities for conduct of technical courses other than those approved by AICTE without obtaining prior approval from AICTE.
  - (g) That the Institution shall not allow conduct of any unapproved course whether technical or non technical in the premises of AICTE approved institution/campus and /or in the name of the Institution without prior permission from AICTE.
3. That the institution shall operate only from the approved location, and that the institution shall not open any off campus study centers/ extension centers directly or in collaboration with any other institution/ university/ organization for the purpose of imparting technical education without obtaining prior approval from the AICTE.
  4. That the tuition and other fees shall be charged as prescribed by the Competent Authority within the overall criteria prescribed the Council from time to time. No capitation fee shall be charged from the students/guardians of students in any form.
  5. That the accounts of the Institution shall be audited annually by a certified Chartered Accountant and shall be open for inspection by the Council or any body or person authorized by it.
  6. That the Director/Principal and the teaching and other staff shall be selected according to procedures, qualifications and experience prescribed by the Council from time to time and pay scales are paid as per the norms prescribed by the Council for time to time.
  7. (a) That the institution shall furnish requisite returns and reports as desired by AICTE/S.L.C. in order to ensure proper maintenance of administrative and academic standards.
    - (b) That the technical institution shall publish an information booklet before commencement of the academic year giving details regarding the institution and courses/programmes being conducted and details of infrastructural facilities including faculty etc. in the form of mandatory disclosure. The information booklet may be made available to the stakeholders of the technical education on cost basis. The mandatory disclosure information shall be housed in the Institution Web-Site. The information shall be revised every year with updated information about all aspects of the institution.
    - (c) That it shall be mandatory for the technical institution to maintain a web-site providing the prescribed information. The website information must be continuously updated as and when changes take place.
    - (d) That a compliance report in the prescribed format along with mandatory disclosure on fulfillment of the above conditions, shall be submitted each year by the Institution within the time limit prescribed by the Council from time to time.
    - (e) That if Technical Institution fails to disclose the information or suppress and/or misrepresent the information, appropriate action could be initiated including withdrawal of AICTE approval.
  8. That all the laboratories, workshops etc. shall be equipped as per the syllabi of the concerned affiliating University /University under whose ambit the institution is functioning, and shall be in operational condition before making admissions.
  9. That a library shall be established with adequate number of titles, books, journals (both Indian & Foreign) etc as per AICTE norms.
  10. That a computer center with adequate number of terminals, Printers, legal software etc. shall be established as per AICTE norms.
  11. That a Joint FDR with DTE is required to be created for an amount and period prescribed by the Council from time to time.
  12. AICTE may carry out random inspections round the year any time for verifying the status of the Institutions to ensure maintenance of norms and standards.

*M*

13. That the AICTE / DTE may also conduct inspections with or without notifying the dates to verify specific complaints of misrepresentation, violation of norms and standards, mal-practices etc.
14. That the Institution by virtue of the approval given by Council shall not automatically become claimant to any grant-in-aid from the Central or State Government.
15. The Institute shall take appropriate measures for prevention of ragging in any form, in the light of directions of Supreme Court of India in Writ Petition No. © 656/1998. Incase of failure to prevent the instances of ragging by the Institutions, the Council shall take appropriate action including withdrawal of approval.
16. That the Management shall strictly follow further conditions as may be specified by the AICTE/DTE from time to time.
17. In the event of non-compliance by the Institution with regard to guidelines, norms and conditions prescribed from time to time the Council shall be free to take measures for withdrawal of its approval or recognition, without consideration of any related issues and that all liabilities arising out of such withdrawal would solely be that of the Institution.

Thanking you,

Yours faithfully,  
*Narender Singh*  
(Narender Singh)  
Regional Officer

Copy to:

1. The Director – DTET (Polytechnic Section), Govt. of W. B., 10<sup>th</sup> Floor, Salt Lake City, Kolkata 700 091  
**(With a request to ensure the compliance of norms & standards of AICTE for the approved Intake).**
2. The Chairman / President, Swadhin Charitable Trust, Guskara, Aushgram Road, P.O.: Guskara, P.S.: Aushgram, Dist: Burdwan – 723 128, West Bengal  
**(A request to fulfill the deficiencies as annexed (if any) to this letter and submit the Compliance Report by 31<sup>st</sup> August every year to the Director of Technical Education of concerned State Govt./UT and a copy this Regional Office).**
3. The Secretary, State Council of Technical Education, "Kolkata Karigori Bhavan", 2nd floor, 110 S.N. Banerjee Road, Kolkata 700 013.
4. The Advisor (E&T), AICTE, 7<sup>th</sup> floor, Chandra Lok Building, Janpath, Near Connaught Place, New Delhi – 110 001.
5. Guard file.





**All India Council for Technical Education**  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-india.org](http://www.aicte-india.org)

F.No. Eastern/1-456139121/2011/EOA

Date: 06-09-2011 16:35:20

To,  
The Secretary (Technical education)  
Govt. of West Bengal,  
Bikash Bhawan, Room No. 602,  
6th Floor Salt Lake, Kolkata-700091

Sub: Extension of approval for the academic year 2011-12.

Sir/Madam,

In terms of the Regulations notified by the Council vide F.No. 37-3/Legal/2011 dated 10/12/2010 and norms, standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the extension of approval of the Council to

Regional Office	Eastern	Application Id	1-456139121
		Permanent Id	
Name of the Institute	SANTINIKETAN INSTITUTE OF POLYTECHNIC	Institute Address	VILL.: TATARPUR, P.O. MULUK-(BOLPUR), DIST.:BIRBHUM W.B. 731204, TATARPUR, BIRBHUM, West Bengal, 731204
Name of the Society/Trust	SWADHIN	Society/Trust Address	GUSKARA, AUSHGRAM ROAD, P.O- GUSKARA, P.S- AUSHGRAM, DISTRICT- BURDWAN, PIN- 713128, GUSKARA, BARDHAMAN, West Bengal, 713128
Institute Type	Unaided - Private		

to conduct following courses with the intake indicated below for the academic year 2011-12

Application Id: 1-456139121			Course	Full/Part Time	Affiliating Body	Intake 2010-11	Intake Approved for 11-12	NRI	PIO	Foreign Collaboration
Program	Shift	Level								
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	CIVIL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education	60	60	No	No	No
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	MECHANICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education	60	60	No	No	No



All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

Application Id: 1-456139121			Course		Affiliating Body	Intake 2010-11	Intake Approved for 11-12	NRI	PIO	Foreign Collaboration
Program	Shift	Level		Full/Part Time						
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	ELECTRICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education	60	60	No	No	No
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	ELECTRONICS & TELECOMMUNICATION ENGINEERING	FULL TIME	West Bengal State Council of Technical Education	60	60	No	No	No
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	COMPUTER SCIENCE AND TECHNOLOGY	FULL TIME	West Bengal State Council of Technical Education	60	60	No	No	No

The above mentioned approval is subject to the condition that SWADHIN, SANTINIKETAN INSTITUTE OF POLYTECHNIC, VILL.: TATARPUR,

P.O. MULUK-(BOLPUR), DIST.: BIRBHUM  
W.B. 731204, BIRBHUM, West Bengal, 731204 shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal. The Institutions shall generate the deficiency report through the web portal and rectify the defects, if any, before 30<sup>th</sup> September, 2011. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

**Strict compliance of Anti-Ragging Regulation:-** Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. K P Isaac)

Member Secretary, AICTE

Copy to:

1. The Regional Officer,  
All India Council for Technical Education

Application Number : 1-456139121

Page 2 of 3

Note: This is a Computer generated Extension of Approval Letter. No signature is required.





**All India Council for Technical Education**  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

College of Leather Technology Campus  
Block LB, Sector III, Salt Lake City  
Kolkata - 700 098, West Bengal

2. **The Director Of Technical Education,**  
West Bengal
3. **The Registrar,**  
West Bengal State Council of Technical Education
4. **The Principal / Director,**  
SANTINIKETAN INSTITUTE OF POLYTECHNIC  
VILL.: TATARPUR,  
P.O. MULUK-(BOLPUR), DIST.:BIRBHUM  
W.B. 731204,  
TATARPUR,BIRBHUM,  
West Bengal,731204
5. **The Secretary / Chairmen,**  
SWADHIN  
GUSKARA, AUSHGRAM ROAD, P.O- GUSKARA, P.S- AUSHGRAM,DISTRICT- BURDWAN, PIN-713128,  
GUSKARA,BARDHAMAN,  
West Bengal,713128
6. **Guard File(AICTE)**





All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

F.No. Eastern/1-748046652/2012/EOA

Date: 10 May 2012

To,  
The Secretary (Technical education)  
Govt. of West Bengal,  
Bikash Bhawan, Room No. 602,  
6th Floor Salt Lake, Kolkata-700091

Sub: Extension of approval for the academic year 2012-13

Ref: Application of the Institution for Extension of approval for the academic year 2012-13

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2010 notified by the Council vide notification number F-No.37-3/Legal/2010 dated 10/12/2010 and amendment vide notification number F-No.37-3/Legal/2011 dated 30/09/2011 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

Regional Office	Eastern	Application Id	1-748046652
		Permanent Id	1-456139121
Name of the Institute	SANTINIKETAN INSTITUTE OF POLYTECHNIC	Institute Address	VILL : TATARPUR, P.O. MULUK-(BOLPUR), DIST.:BIRBHUM W.B. 731204, TATARPUR, BIRBHUM, West Bengal, 731204
Name of the Society/Trust	SWADHIN	Society/Trust Address	GUSKARA, AUSHGRAM ROAD, P.O- GUSKARA, P.S- AUSHGRAM,DISTRICT- BURDWAN, PIN- 713128,GUSKARA,BARDHAMAN,West Bengal,713128
Institute Type	Unaided - Private		

Opted for change from Women to Co-ed	No	Opted for change of name	No	Opted for change of site	No
Change from Women to Co-ed approved	Not Applicable	Change of name Approved	Not Applicable	Change of site Approved	Not Applicable

to conduct following courses with the intake indicated below for the academic year 2012-13



All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

Application Id: 1-748046652			Course	Full/Part Time	Affiliating Body	Intake 2011-12	Intake Approved for 12-13	NRI	PIO	Foreign Collaboration
Program	Shift	Level								
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	CIVIL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education	60	60	No	No	No
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	MECHANICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education	60	60	No	No	No
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	ELECTRICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education	60	60	No	No	No
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	ELECTRONICS & TELECOMMUNICATION ENGINEERING	FULL TIME	West Bengal State Council of Technical Education	60	60	No	No	No
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	COMPUTER SCIENCE AND TECHNOLOGY	FULL TIME	West Bengal State Council of Technical Education	60	60	No	No	No
ENGINEERING AND TECHNOLOGY	2nd Shift	DIPLOMA	CIVIL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education	0	60	No	No	No

Application Number: 1-748046652\*

Page 2 of 4

Note: This is a Computer generated Extension of Approval Letter. No signature is required.

Letter Printed On: 18 May 2012.

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All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

Application Id: 1-748046652			Cour se		Affiliating Body					
Program	Shi ft	Lev el		Full/Part Time		Intake 2011-12	Intake Approved for 12-13	NRI	PIO	Foreign Collaboration
ENGINE ERING AND TECHNO LOGY	2nd Shift	DIP LO MA	MEC HANI CAL ENG INEE RING	FULL TIME	West Bengal State Council of Technical Education	0	60	No	No	No

The above mentioned approval is subject to the condition that SANTINIKETAN INSTITUTE OF POLYTECHNIC shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. K P Isaac)

Member Secretary, AICTE

Copy to:

- The Regional Officer,**  
All India Council for Technical Education  
College of Leather Technology Campus  
Block LB, Sector III, Salt Lake City  
Kolkata - 700 098, West Bengal
- The Director Of Technical Education,**  
West Bengal
- The Registrar,**  
West Bengal State Council of Technical Education
- The Principal / Director,**  
SANTINIKETAN INSTITUTE OF POLYTECHNIC  
VILL.: TATARPUR,  
P.O. MULUK-(BOLPUR), DIST.:BIRBHUM  
W.B. 731204,

Application Number: 1-748046652\*

Page 3 of 4

Note: This is a Computer generated Extension of Approval Letter. No signature is required.

Letter Printed On:18 May 2012.

Printed By : AIC002280

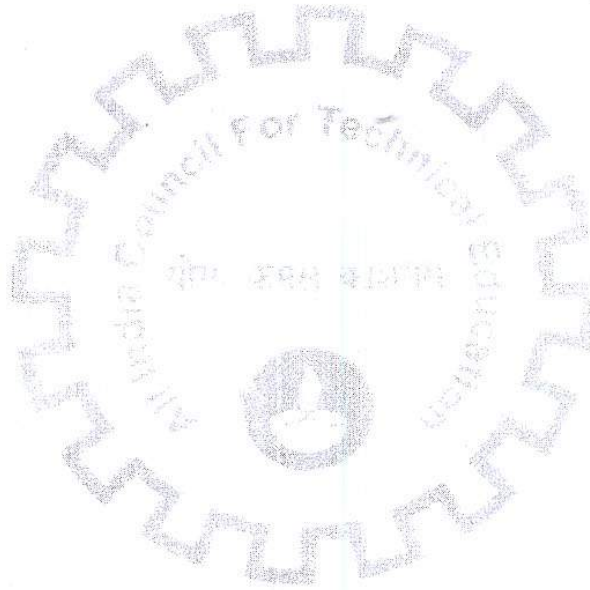


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7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

TATARPUR, BIRBHUM,  
West Bengal, 731204

5. **The Secretary / Chairman,**  
SWADHIN  
GUSKARA, AUSHGRAM ROAD, P.O- GUSKARA, P.S- AUSHGRAM, DISTRICT- BURDWAN, PIN-713128,  
GUSKARA, BARDHAMAN,  
West Bengal, 713128
6. **Guard File(AICTE)**





All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

F.No. Eastern/1-1345430258/2013/EOA

Date: 19-Mar-2013

To,  
The Secretary (Technical education)  
Govt. of West Bengal,  
Bikash Bhawan, Room No. 602,  
6th Floor Salt Lake, Kolkata-700091

Sub: Extension of approval for the academic year 2013-14

Ref: Application of the Institution for Extension of approval for the academic year 2013-14

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

Regional Office	Eastern	Application Id	1-1345430258
		Permanent Id	1-456139121
Name of the Institute	SANTINIKETAN INSTITUTE OF POLYTECHNIC	Institute Address	VILL.: TATARPUR, P.O. MULUK-(BOLPUR), DIST.:BIRBHUM W.B. 731204, TATARPUR, BIRBHUM, West Bengal, 731204
Name of the Society/Trust	SWADHIN	Society/Trust Address	GUSKARA, AUSHGRAM ROAD, P.O- GUSKARA, P.S- AUSHGRAM,DISTRICT- BURDWAN, PIN- 713128,GUSKARA,BARDHAMAN,West Bengal,713128
Institute Type	Unaided - Private		

Opted for change from Women to Co-ed	No	Opted for change of name	No	Opted for change of site	No
Change from Women to Co-ed approved	Not Applicable	Change of name Approved	Not Applicable	Change of site Approved	Not Applicable

to conduct following courses with the intake indicated below for the academic year 2013-14



*All India Council for Technical Education*  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

Application Id: 1-1345430258			Course	Full/Part Time	Affiliating Body	Intake 2012-13	Intake Approved for 13-14	NRI	PIO	Foreign Collaboration
Program	Shift	Level								
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	CIVIL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	COMPUTER SCIENCE AND TECHNOLOGY	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	ELECTRICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	ELECTRONICS & TELE-COMMUNICATION ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	MECHANICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	120	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	SURVEY ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	0	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	2nd Shift	DIPLOMA	CIVIL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	2nd Shift	DIPLOMA	ELECTRICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	0	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	2nd Shift	DIPLOMA	MECHANICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA





- Validity of the course details may be verified at [www.aicte-india.org>departments>approvals](http://www.aicte-india.org>departments>approvals)

The above mentioned approval is subject to the condition that SANTINIKETAN INSTITUTE OF POLYTECHNIC shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. Kuncheria P. Isaac)  
Member Secretary, AICTE

Copy to:

1. **The Regional Officer,**  
All India Council for Technical Education  
College of Leather Technology Campus  
Block LB, Sector III, Salt Lake City  
Kolkata - 700 098, West Bengal
2. **The Director Of Technical Education,**  
West Bengal
3. **The Registrar,**  
West Bengal State Council of Technical Education, Kolkata
4. **The Principal / Director,**  
SANTINIKETAN INSTITUTE OF POLYTECHNIC  
VILL.: TATARPUR,  
P.O. MULUK-(BOLPUR), DIST.:BIRBHUM  
W.B. 731204,  
TATARPUR,BIRBHUM,  
West Bengal,731204
5. **The Secretary / Chairman,**  
SWADHIN  
GUSKARA, AUSHGRAM ROAD, P.O- GUSKARA, P.S- AUSHGRAM,DISTRICT- BURDWAN, PIN-713128,  
GUSKARA,BARDHAMAN,  
West Bengal,713128



*All India Council for Technical Education*  
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7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

**6. Guard File(AICTE)**







All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

F.No. Eastern/1-2010731423/2014/EOA

Date: 11-Mar-2014

To,  
The Secretary (Technical education)  
Govt. of West Bengal,  
Bikash Bhawan, Room No. 602,  
6th Floor Salt Lake, Kolkata-700091

Sub: Extension of approval for the academic year 2014-15

Ref: Application of the Institution for Extension of approval for the academic year 2014-15

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

Regional Office	Eastern	Application Id	1-2010731423
		Permanent Id	1-456139121
Name of the Institute	SANTINIKETAN INSTITUTE OF POLYTECHNIC	Institute Address	VILL.: TATARPUR, P.O. MULUK-(BOLPUR), DIST.:BIRBHUM W.B. 731204, TATARPUR, BIRBHUM, West Bengal, 731204
Name of the Society/Trust	SWADHIN	Society/Trust Address	GUSKARA, AUSHGRAM ROAD, P.O- GUSKARA, P.S- AUSHGRAM,DISTRICT- BURDWAN, PIN- 713128,GUSKARA,BARDHAMAN,West Bengal,713128
Institute Type	Unaided - Private		

Opted for change from Women to Co-ed	No	Opted for change of name	No	Opted for change of site	No
Change from Women to Co-ed approved	Not Applicable	Change of name Approved	Not Applicable	Change of site Approved	Not Applicable

to conduct following courses with the intake indicated below for the academic year 2014-15

Application Number: 1-2010731423\*

Page 1 of 4

Note: This is a Computer generated Letter of Approval.No signature is required.

Letter Printed On:23 May 2014

Printed By : aic002280



Application Id: 1-2010731423			Course	Full/Part Time	Affiliating Body	Intake 2013-14	Intake Approved for 14-15	NRI Approval status	PIO Approval status	Foreign Collaboration Approval status
Program	Shift	Level								
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	CIVIL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	No	No	N
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	COMPUTER SCIENCE AND TECHNOLOGY	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	No	No	N
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	ELECTRICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	No	No	N
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	ELECTRONICS & TELE-COMMUNICATION ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	No	No	N
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	MECHANICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	120	120	No	No	N
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	SURVEY ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	No	No	N
ENGINEERING AND TECHNOLOGY	2nd Shift	DIPLOMA	CIVIL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	No	No	N
ENGINEERING AND TECHNOLOGY	2nd Shift	DIPLOMA	ELECTRICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	No	No	N



All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-india.org](http://www.aicte-india.org)

Application Id: 1-2010731423			Course	Full/Part Time	Affiliating Body	Intake 2013-14	Intake Approved for 14-15	NRI Approval status	PIO Approval status	Foreign Collaboration Approval status
Program	Shift	Level								
ENGINEERING AND TECHNOLOGY	2nd Shift	DIPLOMA	MECHANICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	No	No	N

- Validity of the course details may be verified at [www.aicte-india.org](http://www.aicte-india.org)>departments>approvals

The above mentioned approval is subject to the condition that SANTINIKETAN INSTITUTE OF POLYTECHNIC shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. Kuncheria P. Isaac)

Member Secretary, AICTE

Copy to:

1. **The Regional Officer,**  
All India Council for Technical Education  
College of Leather Technology Campus  
Block LB, Sector III, Salt Lake City  
Kolkata - 700 098, West Bengal
2. **The Director Of Technical Education,**  
West Bengal
3. **The Principal / Director,**  
SANTINIKETAN INSTITUTE OF POLYTECHNIC

Application Number: 1-2010731423\*

Page 3 of 4

Note: This is a Computer generated Letter of Approval.No signature is required.

Letter Printed On:23 May 2014

Printed By : aic002280



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7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

VILL.: TATARPUR,  
P.O. MULUK-(BOLPUR), DIST.:BIRBHUM  
W.B. 731204,  
TATARPUR,BIRBHUM,  
West Bengal,731204

4. **The Secretary / Chairman,**  
SWADHIN  
GUSKARA, AUSHGRAM ROAD, P.O- GUSKARA, P.S- AUSHGRAM,DISTRICT- BURDWAN, PIN-713128,  
GUSKARA,BARDHAMAN,  
West Bengal,713128
5. **Guard File(AICTE)**



All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

F.No. Eastern/1-2451295077/2015/EOA

Date: 07-Apr-2015

To,  
The Secretary (Technical education)  
Govt. of West Bengal,  
Bikash Bhawan, Room No. 602,  
6th Floor Salt Lake, Kolkata-700091

**Sub: Extension of approval for the academic year 2015-16**

Ref: Application of the Institution for Extension of approval for the academic year 2015-16

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

Regional Office	Eastern	Application Id	1-2451295077
		Permanent Id	1-456139121
Name of the Institute	SANTINIKETAN INSTITUTE OF POLYTECHNIC	Institute Address	VILL.: TATARPUR, P.O. MULUK-(BOLPUR), DIST.:BIRBHUM W.B. 731204, TATARPUR, BIRBHUM, West Bengal, 731204
Name of the Society/Trust	SWADHIN	Society/Trust Address	GUSKARA, AUSHGRAM ROAD, P.O- GUSKARA, P.S- AUSHGRAM,DISTRICT- BURDWAN, PIN- 713128,GUSKARA,BARDHAMAN,West Bengal,713128
Institute Type	Unaided - Private		

Opted for change from Women to Co-ed	No	Opted for change of name	No	Opted for change of site	No
Change from Women to Co-ed approved	Not Applicable	Change of name Approved	Not Applicable	Change of site Approved	Not Applicable

To conduct following courses with the intake indicated below for the academic year 2015-16

Application Number: 1-2451295077\*

Page 1 of 4

Note: This is a Computer generated Letter of Approval.No signature is required.

Letter Printed On:28 April 2015

Printed By : AIC002280



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7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

Application Id: 1-2451295077			Course	Full/Part Time	Affiliating Body	Intake 2014-15	Intake Approved for 15-16	NRI Approval status	PIO Approval status	Foreign Collaboration Approval status
Program	Shift	Level								
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	CIVIL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	COMPUTER SCIENCE AND TECHNOLOGY	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	ELECTRICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	ELECTRONICS & TELE-COMMUNICATION ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	MECHANICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	120	120	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPLOMA	SURVEY ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	2nd Shift	DIPLOMA	CIVIL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA



All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-india.org](http://www.aicte-india.org)

Application Id: 1-2451295077			Course	Full/Part Time	Affiliating Body	Intake 2014-15	Intake Approved for 15-16	NRI Approval status	PIO Approval status	Foreign Collaboration Approval status
Program	Shift	Level								
ENGINEERING AND TECHNOLOGY	2nd Shift	DIPLOMA	ELECTRICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	2nd Shift	DIPLOMA	MECHANICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA

Note: Validity of the course details may be verified at [www.aicte-india.org](http://www.aicte-india.org)>departments>approvals

The above mentioned approval is subject to the condition that SANTINIKETAN INSTITUTE OF POLYTECHNIC shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

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**Dr. Avinash S Pant**  
**Actg Chairman, AICTE**

Copy to:

1. **The Regional Officer,**

Application Number: 1-2451295077\*

Page 3 of 4

Note: This is a Computer generated Letter of Approval.No signature is required.

Letter Printed On:28 April 2015

Printed By : AIC002280



*All India Council for Technical Education*  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

All India Council for Technical Education  
College of Leather Technology Campus  
Block LB, Sector III, Salt Lake City  
Kolkata - 700 098, West Bengal

2. **The Director Of Technical Education,**  
West Bengal
3. **The Registrar,**  
West Bengal State Council of Technical Education, Kolkata
4. **The Principal / Director,**  
SANTINIKETAN INSTITUTE OF POLYTECHNIC  
VILL.: TATARPUR,  
P.O. MULUK-(BOLPUR), DIST.:BIRBHUM  
W.B. 731204,  
TATARPUR,BIRBHUM,  
West Bengal,731204
5. **The Secretary / Chairman,**  
SWADHIN  
GUSKARA, AUSHGRAM ROAD, P.O- GUSKARA, P.S- AUSHGRAM,DISTRICT- BURDWAN, PIN-713128,  
GUSKARA,BARDHAMAN,  
West Bengal,713128
6. **Guard File(AICTE)**





All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

F.No. Eastern/1-2811847022/2016/EOA

Date: 05-Apr-2016

To,

The Secretary (Technical education)  
Govt. of West Bengal,  
Bikash Bhawan, Room No. 602,  
6th Floor Salt Lake, Kolkata-700091

**Sub: Extension of approval for the academic year 2016-17**

Ref: Application of the Institution for Extension of approval for the academic year 2016-17

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

Regional Office	Eastern	Application Id	1-2811847022
Name of the Institute	SANTINIKETAN INSTITUTE OF POLYTECHNIC	Permanent Id	1-456139121
Name of the Society/Trust	SWADHIN	Institute Address	VILL.: TATARPUR, P.O. MULUK-(BOLPUR), DIST.:BIRBHUM W.B. 731204, TATARPUR, BIRBHUM, West Bengal, 731204
Institute Type	Unaided - Private	Society/Trust Address	GUSKARA, AUSHGRAM ROAD, P.O- GUSKARA, P.S- AUSHGRAM,DISTRICT- BURDWAN, PIN- 713128,GUSKARA,BARDHAMAN,West Bengal,713128

Opted for change from Women to Co-ed and Vice versa	No	Opted for change of name	No	Opted for change of site	No
Change from Women to Co-ed approved and Vice versa	Not Applicable	Change of name Approved	Not Applicable	Change of site Approved	Not Applicable

To conduct following courses with the intake indicated below for the academic year 2016-17

Application Id: 1-2811847022			Course	Full/Part Time	Affiliating Body	Intake 2015-16	Intake Approved for 2016-17	NRI Approval status	PIO / FN / Gulf quota Approval status	Foreign Collaboration/Twinning Program Approval status*
Program	Shift	Level								
ENGINEERING AND TECHNOLOGY	1st Shift	DIPL OMA	CIVIL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education,	60	60	NA	NA	NA



*All India Council for Technical Education*  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-india.org](http://www.aicte-india.org)

GY					Kolkata					
ENGINEERING AND TECHNOLOGY	1st Shift	DIPL OMA	COMPUTER SCIENCE AND TECHNOLOGY	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPL OMA	ELECTRICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPL OMA	ELECTRONICS & TELE-COMMUNICATION ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPL OMA	MECHANICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	120	120	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPL OMA	SURVEY ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	2nd Shift	DIPL OMA	CIVIL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	2nd Shift	DIPL OMA	ELECTRICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	2nd Shift	DIPL OMA	MECHANICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA

The above mentioned approval is subject to the condition that SANTINIKETAN INSTITUTE OF POLYTECHNIC shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved



*All India Council for Technical Education*  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Note: Validity of the course details may be verified at [www.aicte-india.org](http://www.aicte-india.org)**

**Dr. Avinash S Pant**  
**Vice - Chairman, AICTE**

Copy to:

1. **The Regional Officer,**  
All India Council for Technical Education  
College of Leather Technology Campus  
Block LB, Sector III, Salt Lake City  
Kolkata - 700 098, West Bengal
2. **The Director Of Technical Education,**  
West Bengal
3. **The Registrar,**  
West Bengal State Council of Technical Education, Kolkata
4. **The Principal / Director,**  
SANTINIKETAN INSTITUTE OF POLYTECHNIC  
VILL.: TATARPUR,  
P.O. MULUK-(BOLPUR), DIST.:BIRBHUM  
W.B. 731204,  
TATARPUR,BIRBHUM,  
West Bengal,731204
5. **The Secretary / Chairman,**  
SWADHIN  
GUSKARA, AUSHGRAM ROAD, P.O- GUSKARA, P.S- AUSHGRAM,DISTRICT- BURDWAN, PIN-713128,  
GUSKARA,BARDHAMAN,  
West Bengal,713128
6. **Guard File(AICTE)**



# All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg Vasant Kunj, New Delhi-110067

PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-india.org](http://www.aicte-india.org)

F.No. Eastern/1-3324474184/2017/EOA

Date: 30-Mar-2017

To,

The Secretary (Technical education)  
Govt. of West Bengal,  
Bikash Bhawan, Room No. 602,  
6th Floor Salt Lake, Kolkata-700091

## Sub: Extension of approval for the academic year 2017-18

Ref: Application of the Institution for Extension of approval for the academic year 2017-18

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2016 notified by the Council vide notification number F.No.AB/AICTE/REG/2016 dated 30/11/2016 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

Permanent Id	1-456139121	Application Id	1-3324474184
Name of the Institute	SANTINIKETAN INSTITUTE OF POLYTECHNIC	Institute Address	VILL.: TATARPUR, P.O. MULUK-(BOLPUR), DIST.:BIRBHUM W.B. 731204, TATARPUR, BIRBHUM, West Bengal, 731204
Name of the Society/Trust	SWADHIN	Society/Trust Address	GUSKARA, AUSHGRAM ROAD, P.O- GUSKARA, P.S- AUSHGRAM, DISTRICT- BURDWAN, PIN- 713128, GUSKARA, BARDHAMAN, West Bengal, 713128
Institute Type	Unaided - Private	Region	Eastern

Opted for change from Women to Co-ed and Vice versa	No	Opted for change of name	No	Opted for change of site	No
Change from Women to Co-ed approved and Vice versa	Not Applicable	Change of name Approved	Not Applicable	Change of site Approved	Not Applicable
Opted for Conversion from degree to diploma	No	Opted for Conversion from diploma to degree	No	Conversion (degree to diploma or vice-versa) Approved	Not Applicable

To conduct following courses with the intake indicated below for the academic year 2017-18

Application Id: 1-3324474184			Course	Full/Part Time	Affiliating Body	Intake Approved for 2016-17	Intake Approved for 2017-18	NRI Approval status	PIO / FN / Gulf quota/ OCI/ Approval status	Foreign Collaboration/Twinning Program Approval status*
Program	Shift	Level								
ENGINEERING AND	1st Shift	DIPL OMA	CIVIL ENGINEERING	FULL TIME	West Bengal State Council of Technical	60	60	NA	NA	NA



# All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg Vasant Kunj, New Delhi-110067

PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-india.org](http://www.aicte-india.org)

TECHNOLOGY					Education, Kolkata					
ENGINEERING AND TECHNOLOGY	1st Shift	DIPL OMA	COMPUTER SCIENCE AND TECHNOLOGY	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPL OMA	ELECTRICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPL OMA	ELECTRONICS & TELE-COMMUNICATION ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPL OMA	MECHANICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	120	120	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st Shift	DIPL OMA	SURVEY ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	2nd Shift	DIPL OMA	CIVIL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	2nd Shift	DIPL OMA	ELECTRICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	2nd Shift	DIPL OMA	MECHANICAL ENGINEERING	FULL TIME	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA	NA

The above mentioned approval is subject to the condition that

SANTINIKETAN INSTITUTE OF POLYTECHNIC

shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.



# All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg Vasant Kunj, New Delhi-110067

PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-india.org](http://www.aicte-india.org)

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Note: Validity of the course details may be verified at [www.aicte-india.org](http://www.aicte-india.org)**

**Prof. A.P Mittal**  
**Member Secretary, AICTE**

Copy to:

- 1. The Regional Officer,**  
All India Council for Technical Education  
College of Leather Technology Campus  
Block LB, Sector III, Salt Lake City  
Kolkata - 700 098, West Bengal
- 2. The Director Of Technical Education\*\*,**  
West Bengal
- 3. The Registrar\*\*,**  
West Bengal State Council of Technical Education, Kolkata
- 4. The Principal / Director,**  
SANTINIKETAN INSTITUTE OF POLYTECHNIC  
VILL.: TATARPUR,  
P.O. MULUK-(BOLPUR), DIST.:BIRBHUM  
W.B. 731204,  
TATARPUR,BIRBHUM,  
West Bengal,731204
- 5. The Secretary / Chairman,**  
SWADHIN  
GUSKARA, AUSHGRAM ROAD, P.O- GUSKARA, P.S- AUSHGRAM,DISTRICT- BURDWAN, PIN-713128,  
GUSKARA,BARDHAMAN,  
West Bengal,713128
- 6. Guard File(AICTE)**

**Note: \*\* - Approval letter copy will not be communicated through post/email. However, provision is made in the portal for downloading Approval letter through Authorized login credentials allotted to concerned DTE/Registrar.**

# All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: [www.aicte-india.org](http://www.aicte-india.org)



## APPROVAL PROCESS 2018-19

### Extension of Approval (EoA)

F.No. Eastern/1-3515794893/2018/EOA

Date: 04-Apr-2018

To,

The Secretary (Technical education)  
Govt. of West Bengal,  
Bikash Bhawan, Room No. 602,  
6th Floor Salt Lake, Kolkata-700091

#### Sub: Extension of Approval for the Academic Year 2018-19

Ref: Application of the Institution for Extension of approval for the Academic Year 2018-19

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2016 notified by the Council vide notification number F.No.AB/AICTE/REG/2016 dated 30/11/2016 and amended on December 5, 2017 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

<b>Permanent Id</b>	1-456139121	<b>Application Id</b>	1-3515794893
<b>Name of the Institute</b>	SANTINIKETAN INSTITUTE OF POLYTECHNIC	<b>Name of the Society/Trust</b>	SWADHIN
<b>Institute Address</b>	VILL.: TATARPUR, P.O. MULUK-(BOLPUR), DIST.:BIRBHUM W.B. 731204, TATARPUR, BIRBHUM, West Bengal, 731204	<b>Society/Trust Address</b>	GUSKARA, AUSHGRAM ROAD, P.O- GUSKARA, P.S- AUSHGRAM,DISTRICT- BURDWAN, PIN- 713128,GUSKARA,BARDHAMAN,W est Bengal,713128
<b>Institute Type</b>	Unaided - Private	<b>Region</b>	Eastern

<b>Opted for Change from Women to Co-Ed and vice versa</b>	No	<b>Change from Women to Co-Ed and vice versa Approved or Not</b>	NA
<b>Opted for Change of Name</b>	No	<b>Change of Name Approved or Not</b>	NA
<b>Opted for Change of Site</b>	No	<b>Change of Site Approved or Not</b>	NA
<b>Opted for Conversion from Degree to Diploma or vice versa</b>	No	<b>Conversion for Degree to Diploma or vice versa Approved or Not</b>	NA
<b>Opted for Organization Name Change</b>	No	<b>Change of Organization Name Approved or Not</b>	NA

#### To conduct following Courses with the Intake indicated below for the Academic Year 2018-19

Program	Shift	Level	Course	FT/PT+	Affiliating Body (Univ/Body)	Intake Approved for 2018-19	NRI Approval Status	PIO / FN / Gulf quota/ OCI/ Approval Status	Foreign Collaboration /Twining Program Approval Status*
ENGINEERING AND TECHNOLOGY	1st	DIPLOMA	CIVIL ENGINEERING	FT	West Bengal State Council of Technical Education, Kolkata	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st	DIPLOMA	MECHANICAL ENGINEERING	FT	West Bengal State Council of Technical Education, Kolkata	120	NA	NA	NA
ENGINEERING AND	1st	DIPLOMA	ELECTRICAL ENGINEERING	FT	West Bengal State Council of Technical Education,	60	NA	NA	NA

TECHNOLOGY					Kolkata				
ENGINEERING AND TECHNOLOGY	1st	DIPLOMA	ELECTRONICS & TELE-COMMUNICATION ENGINEERING	FT	West Bengal State Council of Technical Education, Kolkata	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st	DIPLOMA	COMPUTER SCIENCE AND TECHNOLOGY	FT	West Bengal State Council of Technical Education, Kolkata	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	2nd	DIPLOMA	CIVIL ENGINEERING	FT	West Bengal State Council of Technical Education, Kolkata	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	2nd	DIPLOMA	MECHANICAL ENGINEERING	FT	West Bengal State Council of Technical Education, Kolkata	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	1st	DIPLOMA	SURVEY ENGINEERING	FT	West Bengal State Council of Technical Education, Kolkata	60	NA	NA	NA
ENGINEERING AND TECHNOLOGY	2nd	DIPLOMA	ELECTRICAL ENGINEERING	FT	West Bengal State Council of Technical Education, Kolkata	60	NA	NA	NA

+FT –Full Time,PT-Part Time

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Prof. A.P Mittal**  
**Member Secretary, AICTE**

Copy to:

1. The Regional Officer,  
All India Council for Technical Education  
College of Leather Technology Campus  
Block LB, Sector III, Salt Lake City  
Kolkata - 700 098, West Bengal
2. The Director Of Technical Education\*\*,  
West Bengal
3. The Registrar\*\*,  
West Bengal State Council of Technical Education, Kolkata
4. The Principal / Director,  
SANTINIKETAN INSTITUTE OF POLYTECHNIC  
VILL.: TATARPUR,  
P.O. MULUK-(BOLPUR), DIST.:BIRBHUM  
W.B. 731204,  
TATARPUR,BIRBHUM,  
West Bengal,731204
5. The Secretary / Chairman,  
SWADHIN  
GUSKARA, AUSHGRAM ROAD, P.O- GUSKARA, P.S- AUSHGRAM,DISTRICT- BURDWAN, PIN-713128,  
GUSKARA,BARDHAMAN,  
West Bengal,713128
6. Guard File(AICTE)

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>



\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

# All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: [www.aicte-india.org](http://www.aicte-india.org)



## APPROVAL PROCESS 2019-20

### Extension of Approval (EOA)

F.No. Eastern/1-4261948194/2019/EOA

Date: 10-Apr-2019

To,

The Secretary (Technical education)  
Govt. of West Bengal,  
Bikash Bhawan, Room No. 602,  
6th Floor Salt Lake, Kolkata-700091

#### Sub: Extension of Approval for the Academic Year 2019-20

Ref: Application of the Institution for Extension of approval for the Academic Year 2019-20

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2018 notified by the Council vide notification number F.No.AB/AICTE/REG/2018 dated 31/12/2018 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

<b>Permanent Id</b>	1-456139121	<b>Application Id</b>	1-4261948194
<b>Name of the Institute</b>	SANTINIKETAN INSTITUTE OF POLYTECHNIC	<b>Name of the Society/Trust</b>	SWADHIN
<b>Institute Address</b>	VILL.: TATARPUR, P.O. MULUK-(BOLPUR), DIST.:BIRBHUM W.B. 731204, TATARPUR, BIRBHUM, West Bengal, 731204	<b>Society/Trust Address</b>	GUSKARA, AUSHGRAM ROAD, P.O- GUSKARA, P.S- AUSHGRAM,DISTRICT- BURDWAN, PIN- 713128,GUSKARA,BARDHAMAN,W est Bengal,713128
<b>Institute Type</b>	Unaided - Private	<b>Region</b>	Eastern

<b>Opted for Change from Women to Co-Ed and vice versa</b>	No	<b>Change from Women to Co-Ed and vice versa Approved or Not</b>	NA
<b>Opted for Change of Name</b>	No	<b>Change of Name Approved or Not</b>	NA
<b>Opted for Change of Site/Location</b>	No	<b>Change of Site/Location Approved or Not</b>	NA
<b>Opted for Conversion from Degree to Diploma or vice versa</b>	No	<b>Conversion for Degree to Diploma or vice versa Approved or Not</b>	NA
<b>Opted for Organization Name Change</b>	No	<b>Change of Organization Name Approved or Not</b>	NA
<b>Opted for Merger of Institution</b>	No	<b>Merger of Institution Approved or Not</b>	NA
<b>Opted for Introduction of New Program/Level</b>	No	<b>Introduction of Program/Level Approved or Not</b>	NA

#### To conduct following Courses with the Intake indicated below for the Academic Year 2019-20

Program	Shift	Level	Course	FT/PT+	Affiliating Body (Univ/Body)	Intake Approved for 2019-20	NRI Approval Status	PIO / FN / Gulf quota/ OCI/ Approval Status
Engineering And Technology	1st	Diploma	Civil Engineering	FT	West Bengal State Council of Technical Education, Kolkata	60	NA	NA
Engineering And Technology	1st	Diploma	Mechanical Engineering	FT	West Bengal State Council of Technical Education, Kolkata	120	NA	NA
Engineering And	1st	Diploma	Electrical	FT	West Bengal State Council of	60	NA	NA

Technology			Engineering		Technical Education, Kolkata			
Engineering And Technology	1st	Diploma	Electronics & Tele-Communication Engineering	FT	West Bengal State Council of Technical Education, Kolkata	60	NA	NA
Engineering And Technology	1st	Diploma	Computer Science And Technology	FT	West Bengal State Council of Technical Education, Kolkata	60	NA	NA
Engineering And Technology	2nd	Diploma	Civil Engineering	FT	West Bengal State Council of Technical Education, Kolkata	60	NA	NA
Engineering And Technology	2nd	Diploma	Mechanical Engineering	FT	West Bengal State Council of Technical Education, Kolkata	60	NA	NA
Engineering And Technology	1st	Diploma	Survey Engineering	FT	West Bengal State Council of Technical Education, Kolkata	60	NA	NA
Engineering And Technology	2nd	Diploma	Electrical Engineering	FT	West Bengal State Council of Technical Education, Kolkata	60	NA	NA

+FT –Full Time,PT-Part Time

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**It is mandatory to comply all the essential requirements as given in APH 2019-20(appendix 6)**

**NOTE: If the State Government / UT / DTE / DME has a reservation policy for admission in Technical Education Institutes and the same is applicable to Private & Self-financing Technical Institutions, then the State Government / UT/ DTE / DME shall ensure that 10 % of Reservation for EWS would be operational from the Academic year 2019-20 without affecting the percentage reservations of SC/ST/OBC/General . However, this would not be applicable in the case of Minority Institutions referred to the clause (1) of Article 30 of Constitution of India.**

**Prof. A.P Mittal**  
**Member Secretary, AICTE**

Copy to:

1. **The Director Of Technical Education\*\*, West Bengal**
2. **The Registrar\*\*,  
West Bengal State Council Of Technical Education, Kolkata**
3. **The Principal / Director,**  
Santiniketan Institute Of Polytechnic  
Vill.: Tatarpur,  
P.O. Muluk-(Bolpur), Dist.:Birbhum  
W.B. 731204,  
Tatarpur,Birbhum,  
West Bengal,731204
4. **The Secretary / Chairman,**  
Swadhin  
Guskara, Aushgram Road, P.O- Guskara, P.S- Aushgram,District- Burdwan, Pin-713128.  
Guskara,Bardhaman,  
West Bengal,713128
5. **The Regional Officer,**  
All India Council for Technical Education  
College of Leather Technology Campus

Block LB, Sector III, Salt Lake City  
Kolkata - 700 098, West Bengal

**6. Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

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**\*\*** Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.



**APPROVAL PROCESS 2020-21**

**Extension of Approval (EoA)**

F.No. Eastern/1-7006222146/2020/EOA

Date: 30-Apr-2020

To,

The Secretary (Technical education)  
Govt. of West Bengal,  
Bikash Bhawan, Room No. 602,  
6th Floor Salt Lake, Kolkata-700091

**Sub: Extension of Approval for the Academic Year 2020-21**

Ref: Application of the Institution for Extension of Approval for the Academic Year 2020-21

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2020 notified by the Council vide notification number F.No. AB/AICTE/REG/2020 dated 4<sup>th</sup> February 2020 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

<b>Permanent Id</b>	1-456139121	<b>Application Id</b>	1-7006222146
<b>Name of the Institute</b>	SANTINIKETAN INSTITUTE OF POLYTECHNIC	<b>Name of the Society/Trust</b>	SWADHIN
<b>Institute Address</b>	VILL.: TATARPUR, P.O. MULUK-(BOLPUR), DIST.:BIRBHUM W.B. 731204, TATARPUR, BIRBHUM, West Bengal, 731204	<b>Society/Trust Address</b>	GUSKARA, AUSHGRAM ROAD, P.O- GUSKARA, P.S- AUSHGRAM,DISTRICT- BURDWAN, PIN- 713128,GUSKARA,BARDHAMAN,, 713128
<b>Institute Type</b>	Private-Self Financing	<b>Region</b>	Eastern

**To conduct following Courses with the Intake indicated below for the Academic Year 2020-21**

Program	Level	Course	Affiliating Body (University /Body)	Intake Approved for 2019-20	Intake Approved for 2020-21	NRI Approval Status	PIO / FN / Gulf quota/ OCI/ Approval Status
ENGINEERING AND TECHNOLOGY	DIPLOMA	CIVIL ENGINEERING	West Bengal State Council of Technical Education, Kolkata	60	60	NA	No
ENGINEERING AND TECHNOLOGY	DIPLOMA	MECHANICAL ENGINEERING	West Bengal State Council of Technical Education, Kolkata	120	120	NA	No
ENGINEERING AND TECHNOLOGY	DIPLOMA	ELECTRICAL ENGINEERING	West Bengal State Council of Technical Education, Kolkata	60	60	NA	No

ENGINEERING AND TECHNOLOGY	DIPLOMA	ELECTRONICS & TELE-COMMUNICATION ENGINEERING	West Bengal State Council of Technical Education, Kolkata	60	60	NA	No
ENGINEERING AND TECHNOLOGY	DIPLOMA	COMPUTER SCIENCE AND TECHNOLOGY	West Bengal State Council of Technical Education, Kolkata	60	60	NA	No
ENGINEERING AND TECHNOLOGY	DIPLOMA	CIVIL ENGINEERING	West Bengal State Council of Technical Education, Kolkata	60	60	NA	No
ENGINEERING AND TECHNOLOGY	DIPLOMA	MECHANICAL ENGINEERING	West Bengal State Council of Technical Education, Kolkata	60	60	NA	No
ENGINEERING AND TECHNOLOGY	DIPLOMA	SURVEY ENGINEERING	West Bengal State Council of Technical Education, Kolkata	60	60	NA	No
ENGINEERING AND TECHNOLOGY	DIPLOMA	ELECTRICAL ENGINEERING	West Bengal State Council of Technical Education, Kolkata	60	60	NA	No

**It is mandatory to comply with all the essential requirements as given in APH 2020-21 (Appendix 6)**

### **Important Instructions**

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2020-21 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years beginning with the Academic Year 2020-21
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2020-21 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook. All such Institutions/ Universities shall have to create the necessary Faculty, Infrastructure and other facilities WITHIN 2 YEARS to fulfil the norms based on the Affidavit submitted to AICTE.
3. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.
4. Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 373/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Prof.Rajive Kumar**  
**Member Secretary, AICTE**

Copy to:

1. **The Director Of Technical Education\*\***, West Bengal
2. **The Principal / Director**,  
SANTINIKETAN INSTITUTE OF POLYTECHNIC  
Vill.: Tatarpur,  
P.O. Muluk-(Bolpur), Dist.:Birbhum  
W.B. 731204,  
Tatarpur,Birbhum,  
West Bengal,731204
3. **The Secretary / Chairman**,  
GUSKARA, AUSHGRAM ROAD, P.O- GUSKARA, P.S- AUSHGRAM,DISTRICT- BURDWAN, PIN-713128  
GUSKARA,BARDHAMAN  
,713128
4. **The Regional Officer**,  
All India Council for Technical Education  
College of Leather Technology Campus  
Block LB, Sector III, Salt Lake City  
Kolkata - 700 098, West Bengal
5. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.



**APPROVAL PROCESS 2021-22**

**Extension of Approval (EoA)**

F.No. Eastern/1-9321144059/2021/EOA

Date: 25-Jun-2021

To,

The Secretary (Technical education)  
Govt. of West Bengal,  
Bikash Bhawan, Room No. 602,  
6th Floor Salt Lake, Kolkata-700091

**Sub: Extension of Approval for the Academic Year 2021-22**

Ref: Application of the Institution for Extension of Approval for the Academic Year 2021-22

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, Notified on 4th February, 2020 and amended on 24th February 2021 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

<b>Permanent Id</b>	1-456139121	<b>Application Id</b>	1-9321144059
<b>Name of the Institution /University</b>	SANTINIKETAN INSTITUTE OF POLYTECHNIC	<b>Name of the Society/Trust</b>	SWADHIN
<b>Institution /University Address</b>	VILL.: TATARPUR, P.O. MULUK-(BOLPUR), DIST.:BIRBHUM W.B. 731204, TATARPUR, BIRBHUM, West Bengal, 731204	<b>Society/Trust Address</b>	GUSKARA, AUSHGRAM ROAD, P.O- GUSKARA, P.S- AUSHGRAM,DISTRICT- BURDWAN, PIN- 713128,GUSKARA,BARDHAMAN, West Bengal,713128
<b>Institution /University Type</b>	Private-Self Financing	<b>Region</b>	Eastern

**To conduct following Programs / Courses with the Intake indicated below for the Academic Year 2021-22**

Program	Level	Course	Affiliating Body (University /Body)	Intake Approved for 2020-21	Intake Approved for 2021-22	NRI Approval Status	FN / Gulf quota/ OCI/ Approval Status
ENGINEERING AND TECHNOLOGY	DIPLOMA	CIVIL ENGINEERING	West Bengal State Council of Technical Education, Kolkata	120	120	NA	NA
ENGINEERING AND TECHNOLOGY	DIPLOMA	MECHANICAL ENGINEERING	West Bengal State Council of Technical Education, Kolkata	180	180	NA	NA
ENGINEERING AND TECHNOLOGY	DIPLOMA	ELECTRICAL ENGINEERING	West Bengal State Council of Technical Education, Kolkata	120	120	NA	NA



ENGINEERING AND TECHNOLOGY	DIPLOMA	ELECTRONICS & TELE-COMMUNICATION ENGINEERING	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA
ENGINEERING AND TECHNOLOGY	DIPLOMA	COMPUTER SCIENCE AND TECHNOLOGY	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA
ENGINEERING AND TECHNOLOGY	DIPLOMA	SURVEY ENGINEERING	West Bengal State Council of Technical Education, Kolkata	60	60	NA	NA

**It is mandatory to comply with all the essential requirements as given in APH 2021-22 (Appendix 6)**

### **Important Instructions**

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2021-22 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

**Prof.Rajive Kumar**  
**Member Secretary, AICTE**

Copy \*\* to:

1. **The Director of Technical Education\*\*, West Bengal**
2. **The Principal / Director,**  
SANTINIKETAN INSTITUTE OF POLYTECHNIC  
Vill.: Tatarpur,  
P.O. Muluk-(Bolpur), Dist.:Birbhum  
W.B. 731204,  
Tatarpur,Birbhum,  
West Bengal,731204

3. **The Secretary / Chairman,**  
GUSKARA, AUSHGRAM ROAD, P.O- GUSKARA, P.S- AUSHGRAM,DISTRICT- BURDWAN, PIN-713128  
GUSKARA,BARDHAMAN  
West Bengal,713128
4. **The Regional Officer,**  
All India Council for Technical Education  
College of Leather Technology Campus  
Block LB, Sector III, Salt Lake City  
Kolkata - 700 098, West Bengal
5. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/> .

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\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

*This is a computer generated Statement. No signature Required*

**INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT**

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4, ITR-5, ITR-6, ITR-7 filed and verified electronically]

Assessment Year  
**2019-20**

PERSONAL INFORMATION AND THE ACKNOWLEDGEMENT NUMBER	Name SWADHIN			PAN AAITS9358P		
	Flat/Door/Block No NA	Name Of Premises/Building/Village			Form Number. ITR-7	
	Road/Street/Post Office AUSGRAM ROAD	Area/Locality GUSKARA				
	Town/City/District PURBA BARDHAMAN	State WEST BENGAL	Pin/Zip Code 713128	Status AJP (Artificial Juridical)		
	Assessing Officer Details (Ward/Circle) CIRCLE 2, EXEMPT, KOLKATA					
	e-filing Acknowledgement Number 182798181290919					
	Filed u/s 139(1)-On or before due date					
	Assessing Officer Details (Ward/Circle) CIRCLE 2, EXEMPT, KOLKATA					
	e-filing Acknowledgement Number 182798181290919					
	COMPUTATION OF INCOME AND TAX THEREON	1	Gross total income			1
2		Total Deductions under Chapter-VI-A			2	0
3		Total Income			3	0
3a		Deemed Total Income under AMT/MAT			3a	0
3b		Current Year loss, if any			3b	0
4		Net tax payable			4	0
5		Interest and Fee Payable			5	0
6		Total tax, interest and Fee payable			6	0
7		Taxes Paid	a	Advance Tax	7a	0
			b	TDS	7b	485536
			c	TCS	7c	0
			d	Self Assessment Tax	7d	0
			e	Total Taxes Paid (7a+7b+7c+7d)	7e	485536
8	Tax Payable (6-7e)			8	0	
9	Refund (7e-6)			9	485540	
10	Exempt Income	Agriculture		10	0	
		Others	0			

Income Tax Return submitted electronically on 29-09-2019 16:44:06 from IP address 103.102.120.70 and verified byMALAY PIT having PAN ANPPP5941H on 29-09-2019 16:44:06 from IP address 103.102.120.70 using Digital Signature Certificate (DSC)DSC details: 15952190CN=e-Mudhra Sub CA for Class 2 Individual 2014,OU=Certifying Authority,O=eMudhra Consumer Services Limited,C=IN**DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU**



## **AUDIT REPORT**

We have audited the annexed Balance Sheet of **SWADHIN (Consolidated) of Guskara Ausgram Road, Dist: Burdwan** as on 31st March 2019 and Income & Expenditure Account for the period ended as on that date which are in agreement with the books of accounts, Registered, voucher and other relevant records as produced before us.

We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our audit. In our opinion proper books and records have been kept by the Trust so far as appears from our examinations.

In our opinion and according to the information and explanations given to us, the said accounts, subject to our separate observations as given in a separate annexure as enclosed to this audit report, show a true and correct view: -

- (I) In the case of Balance Sheet, the state of affairs of the Trust as on 31<sup>st</sup> March, 2019, and
- (II) In the case of Income & Expenditure Account, the excess of Income over Expenditure of the above named Trust for the accounting year ended as on 31<sup>st</sup> March, 2019.

Place: Durgapur

Date: 10<sup>th</sup> Sep, 2019

For,

PDG & Co

Chartered Accountants

**PDG & CO.**  
Chartered Accountants  
FRN 327947E



*[Signature]*  
Partner

SWADHIN  
GUSKARA, AUSGRAM ROAD  
DIST - BURDWAN, WEST BENGAL

Consolidated Balance Sheet as on 31st March, 2019

Liabilities	Amount (₹)	Assets	Amount (₹)
<b>Corpus Fund</b>	68,469,157.92	<b>Fixed Assets</b>	
		As per Schedule	490,086,840.53
<b>Reserves &amp; Surplus</b>	348,444,522.56	<b>Investment</b>	
		Fixed Deposit	25,953,490.66
<b>Loan &amp; Advance:</b>		<b>Current Assets, Loans &amp; Advances</b>	
Loan from DHFL	39,409,713.00	Fees Receivables	6,558,612.00
Loan against Vehicle	7,800,125.06	Deposit	28,085.00
Loan from NSDC	122,059,036.00	TDS & TCS	1,119,030.00
Unsecured Loan	13,969,000.00	Income Tax Paid under Protest	451,115.00
<b>Current Liabilities</b>		Loans & Advances	74,899,025.00
Audit Fees payable	1,024,900.00	<b>Cash at Bank</b>	6,138,769.02
Sundry Creditors	4,192,854.37	<b>Cash in Hand</b>	317,841.70
TDS Payable	183,500.00		
	<b>605,552,808.91</b>		<b>605,552,808.91</b>

Place: Durgapur  
Date: 10th Sep 2019

Signed in terms of our report of even date

President

Secretary

For  
PDG & Co  
Chartered Accountants

*Halayjit*  
President  
**SWADHIN**  
A Duty Registered Trust for Charitable Purpose

*Jayanta Kumar Ghosh*  
Secretary  
**SWADHIN**  
A duty Registered Trust for Charitable Purpose

**PDG & CO.**  
Chartered Accountants  
FRN 327947E





SWADHIN  
GUSKARA , AUSGRAM ROAD  
DIST - BURDWAN ,WEST BENGAL

Consolidated Income & Expenditure A/c for the year ended 31st March 2019

Expenditure	Amount (₹)	Income	Amount (₹)
To Advertisement & Promotion Expenses	907,384.00	By Tuition Fees	162,005,339.07
To Approval & Application Fees	1,540,281.00	By Hostel Fees	48,864,123.46
To Cultural & Programme Expenses	2,009,830.00	By Interest Income	1,553,901.38
To Depreciation on Fixed Assets	35,640,094.00	By Other Income	426,052.00
To Electricity Charges	9,329,415.00	By Skill Training Fees	18,688,154.15
To Establishment Expenses	66,482,746.00	By Income from RSBY	372,043.20
To Examination Expenses	2,038,512.00	By Income from Swasthya Sathi Scheme	1,008,279.00
To Financial Expenses	7,863,035.89	By Income from Nurshing Home	490,300.00
To Hostel Expenses	23,797,568.00		
To Institutional Expenses	2,584,237.00		
To Mobile , Internet Charges & Website Expenses	1,127,470.00		
To Office ,Recurring & Other Exp	3,074,484.00		
To Provision for Audit Fees	488,000.00		
To Registration Related Expenses	316,218.00		
To Rent Expenses	1,026,700.00		
To Repairing & Maintenance Expenses	2,179,543.00		
To Revenue Exp for DDUGKY	18,068,469.65		
To Revenue Expenditure for NSDC	7,178,358.00		
To Insurance & Tax Related Expenses	574,075.00		
To Skill Training Expenses	18,109,116.95		
To Training & Placement Expenses	2,605,341.00		
To Travelling and Tour Expenses	5,086,078.00		
To Uniform	794,839.00		
To Workshop Expenses	3,149,875.00		
To Write Off Lease Amount	47,121.00		
To Prior period Expenses	1,011.00		
To Excess of Income Over Expenditure	17,388,389.77		
	233,408,192.26		233,408,192.26

Place: Durgapur  
Date: 10th Sep 2019

Signed in terms of our report of even date

President

Secretary

For  
PDG & Co  
Chartered Accountants

*Malay Pit*  
**President**  
**SWADHIN**  
A Duty Registered Trust for Charitable Purpose

*Jayanta Kumar Ghosh*  
**Secretary**  
**SWADHIN**  
A duty Registered Trust for Charitable Purpose

**PDG & CO.**  
**Chartered Accountants**  
**FRN 327947E**





**SWADHIN**  
GUSKARA , AUSGRAM ROAD  
DIST - BURDWAN ,WEST BENGAL

**Consolidated Receipts & Payments A/c for the year ended 31st March 2019**

Receipts	Amount(Rs.)	Payments	Amount(Rs.)
To Opening Balance:		By Secured Loans	13,064,742.00
To Bank Accounts	17,214,357.44	By Religare Finvest Ltd	949,583.00
To Cash-in-hand	226,944.94	By Sundry Creditors (Capital & Revenue)	92,534,562.70
		By Fixed Deposit	2,763,773.28
To Security Money Refund from Religare Finvest	1,944,156.01	By TDS	322,931.00
To Unsecured Loans	1,000,000.00	By Loans & Advances (Asset)	1,020,000.00
To Received from WBSCTE	62,650.00	By Advertisement & Promotion Expenses	762,064.00
To Fixed Deposit Matured	2,000,000.00	By Electricity Charges	9,258,762.90
To Collection from Students	195,781,444.65	By Legal Expenses	48,087.00
To Collection from Sasthya Sathi & Patients	1,732,567.20	By Prior Period Expenses	1,011.00
To Skill Training Fees	38,459,299.15	By Approval & Application Fees	309,006.00
To Other Income (Interest, Fine & Others)	166,761.00	By Establishment Expenses	64,257,424.00
		By Examination Expenses	297,701.00
		By Financial Expenses	232,872.19
		By Hostel Expenses	15,298,487.00
		By Institutional Expenses	1,033,631.00
		By Insurances & Taxes Expenses	230,115.00
		By Office & General Expenses	1,953,512.00
		By Cultural & Programme Expenses	1,296,661.00
		By Repairing & Maintenance Expenses	1,145,557.00
		By Expenditure for DDUGKY	19,114,619.65
		By Revenue Expenditure for NSDC	59,880.00
		By Skill Training Expenses	17,311,109.95
		By Telephone & Internet Charges	472,813.00
		By Training & Placement Expenses	2,605,341.00
		By Travelling & Tour Expenses	2,561,624.00
		By Workshop Expenses	3,059,335.00
		By Student Registration Expenses	30,150.00
		By Medicine Expenses	136,214.00
		By Closing Balance	
		Bank Accounts	6,138,769.02
		Cash-in-hand	317,841.70
	258,588,180.39		258,588,180.39

Place: Durgapur  
Date: 10th September 2019

President

Secretary

Signed in terms of our report of even date

For  
PDG & Co  
Chartered Accountants

**PDG & CO.**  
Chartered Accountants  
FRN 327947E

*Malay Pit*  
**President**  
**SWADHIN**  
A Duty Registered Trust for Charitable Purpose

*Jayanta Kumar Ghosh*  
**Secretary**  
**SWADHIN**  
A duty Registered Trust for Charitable Purpose

Partner  


SWADHIN  
GUSKARA, AUSGRAM ROAD  
DIST - BURDWAN, WEST BENGAL

Consolidated Statement of Fixed Assets as on 31st March 2019

Sl No.	Particulars	WDV as on 01.04.18	Additions Before Sept. '2018	After Sept. '2018	Sale Proceeds/ Disposed off/ / Adjusted	Total	Rate of Depr.	Amount of Dep	WDV as on 31.03.19
<b>Swadhin</b>									
1	Buildings & Structure	210,470,352.06	26,468,498.00	27,478,341.00	-	264,417,191.06	0%	-	264,417,191.06
2	<b>Capital Expenditure for DDUGKY</b>								
	Machineries & Equipments	5,896,612.00	777,147.00	660,000.00		7,333,759.00	15%	1,050,564.00	6,283,195.00
	Office Computer & Printers	2,602,781.40	167,688.00			2,770,469.40	40%	1,108,188.00	1,662,281.40
	Furniture & Fittings	659,529.00	100,000.00			759,529.00	10%	75,953.00	683,576.00
3	<b>Capital Expenditure for NSDC</b>								
	Electric Equipments	2,373,266.00	-	-	-	2,373,266.00	15%	355,990.00	2,017,276.00
	Tools & Equipments	16,967,990.00	50,000.00	-	-	17,017,990.00	15%	2,552,699.00	14,465,291.00
	Computer & IT Hardware	1,804,043.00	249,984.00	-	-	2,054,027.00	40%	821,611.00	1,232,416.00
	Furniture & Fixture	1,789,559.00	-	-	-	1,789,559.00	10%	178,956.00	1,610,603.00
4	Computers, Software, Printers Etc	1,950,863.00	3,147,154.06	4,000.00	-	5,102,017.06	40%	2,040,007.00	3,062,010.06
5	Fixtures & Fittings	9,230,781.10	301,639.00	2,485,000.00	-	12,017,420.10	10%	1,077,492.00	10,939,928.10
6	Land & Land Development	26,964,290.00	1,183,719.00	1,337,250.00	-	29,485,259.00	0%	-	29,485,259.00
7	Library Books & Publishings	2,092,855.00	-	1,059,730.00	61,412.00	3,091,173.00	15%	393,408.00	2,697,765.00
8	Machineries & Equipment	13,995,850.00	2,337,643.00	453,796.00	-	16,787,289.00	15%	2,484,059.00	14,303,230.00
9	Vehicle	12,045,870.00	304,500.00	-	-	12,350,370.00	15%	1,852,556.00	10,497,814.00
		<b>308,844,641.56</b>	<b>35,087,972.06</b>	<b>33,478,117.00</b>	<b>61,412.00</b>	<b>377,349,318.62</b>		<b>13,991,483.00</b>	<b>363,357,835.62</b>

Sl No.	Particulars	WDV as on 01.04.18	Additions Before Sept. '2018	After Sept. '2018	Sale Proceeds/ Disposed off/ / Adjusted	Total	Rate of Depr.	Amount of Dep	WDV as on 31.03.19
<b>Santiniketan Institute of Polytechnic</b>									
1	Computers, Software, Printers Etc	305,508.00	114,790.00			420,298.00	40%	168,119.00	252,179.00
2	Fixtures & Fittings	518,679.00	-	755,685.00		1,274,364.00	10%	89,652.00	1,184,712.00
3	Library Books & Publishings	1,858,488.00	456,428.00			2,314,916.00	15%	347,237.00	1,967,679.00
4	Machineries & Equipment	4,252,279.00	405,970.00	3,183,805.00		7,842,054.00	15%	937,523.00	6,904,531.00
5	Building	229,490.00	-		229,490.00	-	0%	-	-
		<b>7,164,444.00</b>	<b>977,188.00</b>	<b>3,939,490.00</b>	<b>229,490.00</b>	<b>11,851,632.00</b>		<b>1,542,531.00</b>	<b>10,309,101.00</b>

<b>Santiniketan B.Ed College</b>									
1	Books & Periodicals	330,624.00	-	-	-	330,624.00	10%	33,062.00	297,562.00
2	Water Cooler	39,295.00	-	-	-	39,295.00	15%	5,894.00	33,401.00
		<b>369,919.00</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>369,919.00</b>		<b>38,956.00</b>	<b>330,963.00</b>

*Abayjit*  
**President**  
**SWADHIN**  
A Duty Registered Trust for Charitable Purpose

*Jayanta Kumar Choudhary*  
**Secretary**  
**SWADHIN**  
A Duty Registered Trust for Charitable Purpose



<b>Santiniketan D.Ed. College</b>									
1	Books	208,278.00	-	-	-	208,278.00	10%	20,828.00	187,450.00
2	Sound System	12,711.00	-	-	-	12,711.00	10%	1,271.00	11,440.00
3	Aqua Guard	17,644.00	-	-	-	17,644.00	15%	2,647.00	14,997.00
4	Water Cooler	6,810.00	-	-	-	6,810.00	15%	1,022.00	5,788.00
5	Computer	6,125.00	-	-	-	6,125.00	40%	2,450.00	3,675.00
6	Toto ( E Rickshaw)	128,984.00	-	-	-	128,984.00	15%	19,348.00	109,636.00
		380,552.00	-	-	-	380,552.00		47,566.00	332,986.00
<b>Santiniketan Pvt. ITI</b>									
1	Lab Equipments	724,728.00	-	-	-	724,728.00	15%	108,709.00	616,019.00
2	Books	-	61,412.00	-	-	61,412.00	10%	6,141.00	55,271.00
3	Software	7,800.00	-	-	-	7,800.00	40%	3,120.00	4,680.00
		732,528.00	61,412.00	-	-	793,940.00		117,970.00	675,970.00
<b>Swadhin Portblair Pvt ITI</b>									
1	Lab Equipments	3,389,074.00	-	-	-	3,389,074.00	15%	508,361.00	2,880,713.00
2	Furniture	1,732,065.00	-	-	-	1,732,065.00	10%	173,207.00	1,558,858.00
3	Books	411,210.00	-	-	-	411,210.00	10%	41,121.00	370,089.00
4	Computer	650,273.00	-	-	-	650,273.00	40%	260,109.00	390,164.00
		6,182,622.00	-	-	-	6,182,622.00		982,798.00	5,199,824.00
<b>Swadhin Tripura Pvt ITI</b>									
1	Lab Equipments	4,585,163.00	-	-	-	4,585,163.00	15%	687,774.00	3,897,389.00
2	Furniture	1,851,587.00	-	-	-	1,851,587.00	10%	185,159.00	1,666,428.00
3	Computer	265,379.00	-	-	-	265,379.00	40%	106,152.00	159,227.00
		6,702,129.00	-	-	-	6,702,129.00		979,085.00	5,723,044.00
<b>Dinhata Govt. ITI</b>									
1	Lab/ Training/ Workshop Equipments	8,937,681.00	-	-	-	8,937,681.00	15%	1,340,653.00	7,597,028.00
2	Furniture	2,250,652.00	-	-	-	2,250,652.00	10%	225,065.00	2,025,587.00
3	Computer	537,995.00	-	-	-	537,995.00	40%	215,198.00	322,797.00
4	Aquaguard	54,842.00	-	-	-	54,842.00	10%	5,484.00	49,358.00
5	C C Camera	-	25,361.00	-	-	25,361.00	15%	3,804.00	21,557.00
6	Drawing Board	52,062.00	-	-	-	52,062.00	10%	5,206.00	46,856.00
7	Electrical Installation	736,051.00	-	-	-	736,051.00	15%	110,408.00	625,643.00
		12,569,283.00	25,361.00	-	-	12,594,644.00		1,905,818.00	10,688,826.00

*Malay Pit*  
**President**  
**SWADHIN**  
 A duty Registered Trust for Charitable Purpose

*Jayanta Kumar Ghosh*  
**Secretary**  
**SWADHIN**  
 A duty Registered Trust for Charitable Purpose





<b>Illambazar Govt. ITI</b>									
1	<b>DDUGKY</b>								
	Furniture DDUGKY	950,000.00				950,000.00	10%	95,000.00	855,000.00
	Water Cooler DDUGKY	23,541.00				23,541.00	10%	2,354.00	21,187.00
2	<b>NSDC</b>								
	Lab/ Training/ Equipments NSDC	6,065,837.00			-	6,065,837.00	15%	909,876.00	5,155,961.00
	Furniture NSDC	2,128,628.00				2,128,628.00	10%	212,863.00	1,915,765.00
	Computer NSDC	626,982.00				626,982.00	40%	250,793.00	376,189.00
3	Computer	29,016.00				29,016.00	40%	11,606.00	17,410.00
	Electrical Installation	279,794.00				279,794.00	15%	41,969.00	237,825.00
	Furniture	615,830.00	71,982.00	9,000.00		696,812.00	10%	69,231.00	627,581.00
	Lab Equipment	1,425,940.00				1,425,940.00	15%	213,891.00	1,212,049.00
	Water Cooler	24,676.00				24,676.00	10%	2,468.00	22,208.00
		11,196,703.00	71,982.00	9,000.00	-	11,277,685.00		1,810,051.00	10,441,175.00
<b>Kaligunj Govt. ITI</b>									
1	Lab/ Training/ Equipments	7,594,336.00			-	7,594,336.00	15%	1,139,150.00	6,455,186.00
2	Furniture	2,216,035.00				2,216,035.00	10%	221,604.00	1,994,431.00
3	Computer	353,147.00				353,147.00	40%	141,259.00	211,888.00
4	Electrical Installation	325,137.00				325,137.00	15%	48,771.00	276,366.00
5	Water Cooler	23,310.00				23,310.00	10%	2,331.00	20,979.00
		10,511,965.00	-	-	-	10,511,965.00		1,553,115.00	8,958,850.00
<b>Khatra Govt. ITI</b>									
1	Lab/ Training/ Equipments	8,131,593.00	-	-	-	8,131,593.00	15%	1,219,739.00	6,911,854.00
2	Furniture	1,919,398.00	15,800.00	-	-	1,935,198.00	10%	193,520.00	1,741,678.00
3	Computer	709,682.00	-	-	-	709,682.00	40%	283,873.00	425,809.00
4	Electrical Installation	167,798.00	-	122,703.20	-	290,501.20	15%	34,372.00	256,129.20
5	Aquaguard	33,476.00	-	-	-	33,476.00	15%	5,021.00	28,455.00
		10,961,947.00	15,800.00	122,703.20	-	11,100,450.20		1,736,525.00	9,363,925.20
<b>Khoynasole Govt. ITI</b>									
1	Lab/ Training/ Equipments	7,799,441.00			-	7,799,441.00	15%	1,169,916.00	6,629,525.00
2	Furniture	1,986,468.00				1,986,468.00	10%	198,647.00	1,787,821.00
3	Computer	601,122.00	-	13,950.00		615,072.00	40%	243,239.00	371,833.00
4	Electrical Installation	313,237.00				313,237.00	15%	46,986.00	266,251.00
5	Aquaguard	-				-	15%	-	-
6	Bi-Cycle	3,522.00				3,522.00	15%	528.00	2,994.00
7	C C Camera	4,990.00				4,990.00	15%	749.00	4,241.00
		10,708,780.00	-	13,950.00	-	10,722,730.00		1,660,065.00	9,062,665.00

*Debajit*  
**President**  
**SWADHIN**  
 A Duty Registered Trust for Charitable Purpose

*Dr. Anita Kumar Choudhary*  
**Secretary**  
**SWADHIN**  
 A Duty Registered Trust for Charitable Purpose



<u>Manbazar Govt. ITI</u>								
1	Lab/ Training/ Equipments	6,926,148.00	-	-	6,926,148.00	15%	1,038,922.00	5,887,226.00
2	Furniture	2,521,483.00	-	-	2,521,483.00	10%	252,148.00	2,269,335.00
3	Computer	302,941.00	-	-	302,941.00	40%	121,176.00	181,765.00
4	Electrical Installation	645,756.00	-	85,163.47	730,919.47	15%	103,251.00	627,668.47
5	Aquaguard	33,476.00	-	-	33,476.00	15%	5,021.00	28,455.00
		<b>10,429,804.00</b>	<b>-</b>	<b>85,163.47</b>	<b>10,514,967.47</b>		<b>1,520,518.00</b>	<b>8,994,449.47</b>

<u>Mathabhanga Govt. ITI</u>								
1	Lab/ Training/ Equipments	8,127,550.00	-	-	8,127,550.00	15%	1,219,133.00	6,908,417.00
2	Furniture	1,809,306.00	8,000.00	-	1,817,306.00	10%	181,731.00	1,635,575.00
3	Computer	396,818.00	-	-	396,818.00	40%	158,727.00	238,091.00
4	Electrical Installation	801,593.00	-	-	801,593.00	15%	120,239.00	681,354.00
5	C C Camera	-	-	65,295.00	65,295.00	15%	4,897.00	60,398.00
6	Aquaguard	23,957.00	-	-	23,957.00	15%	3,594.00	20,363.00
		<b>11,159,224.00</b>	<b>8,000.00</b>	<b>65,295.00</b>	<b>11,232,519.00</b>		<b>1,688,321.00</b>	<b>9,544,198.00</b>

<u>Nakashipara Govt. ITI</u>								
1	Lab/ Training/ Equipments	6,848,977.00	-	-	6,848,977.00	15%	1,027,347.00	5,821,630.00
2	Furniture	1,552,766.00	15,450.00	-	1,568,216.00	10%	156,822.00	1,411,394.00
3	Computer	655,230.00	-	-	655,230.00	40%	262,092.00	393,138.00
4	Electrical Installation	320,899.00	-	-	320,899.00	15%	48,135.00	272,764.00
5	C C Camera	-	31,555.00	-	31,555.00	15%	4,733.00	26,822.00
6	Aquaguard	22,015.00	-	-	22,015.00	15%	3,302.00	18,713.00
		<b>9,399,887.00</b>	<b>47,005.00</b>	<b>-</b>	<b>9,446,892.00</b>		<b>1,502,431.00</b>	<b>7,944,461.00</b>

<u>Tehatta Govt. ITI</u>								
1	Lab/ Training/ Equipments	8,123,387.00	335,331.00	-	8,458,718.00	15%	1,268,808.00	7,189,910.00
2	Furniture	1,422,811.00	-	-	1,422,811.00	10%	142,281.00	1,280,530.00
3	Computer	411,609.00	-	1,500.00	413,109.00	40%	164,944.00	248,165.00
4	Electrical Installation	423,631.00	-	41,801.64	465,432.64	15%	66,680.00	398,752.64
5	Aquaguard	22,015.00	-	-	22,015.00	15%	3,302.00	18,713.00
6	C C Camera	43,771.00	55,562.50	-	99,333.50	15%	14,900.00	84,433.50
		<b>10,447,224.00</b>	<b>390,893.50</b>	<b>43,301.64</b>	<b>10,881,419.14</b>		<b>1,660,915.00</b>	<b>9,220,504.14</b>

<u>Dubrajpur Govt. ITI</u>								
1	Lab/ Training/ Equipments	8,456,321.00	-	-	8,456,321.00	15%	1,268,448.00	7,187,873.00
2	Furniture	1,125,630.00	-	-	1,125,630.00	10%	112,563.00	1,013,067.00
3	Computer	652,300.00	-	-	652,300.00	40%	260,920.00	391,380.00
4	Electrical Installation	1,279,209.00	-	120,213.15	1,399,422.15	15%	200,897.00	1,198,525.15
5	Aquaguard	23,580.00	23,580.00	-	47,160.00	15%	7,074.00	40,086.00
		<b>11,537,040.00</b>	<b>23,580.00</b>	<b>120,213.15</b>	<b>11,680,833.15</b>		<b>1,849,902.00</b>	<b>9,830,931.15</b>

<u>Santiniketan Sebaniketan</u>								
1	Building	2,531,523.00	1,626,231.00	50,924.00	4,208,678.00	0%	-	4,208,678.00
2	Machineries & Equipments	611,230.00	4,016,539.00	144,096.95	4,771,865.95	15%	704,973.00	4,066,892.95
3	Electrical Installation	17,024.00	1,104,202.00	-	1,121,226.00	15%	168,184.00	953,042.00
4	Furniture & Fixture	-	740,714.00	30,150.00	770,864.00	10%	75,579.00	695,285.00
5	Computer	-	230,000.00	56,542.00	286,542.00	40%	103,308.00	183,234.00
		<b>3,159,777.00</b>	<b>7,717,686.00</b>	<b>281,712.95</b>	<b>11,159,175.95</b>		<b>1,052,044.00</b>	<b>10,107,131.95</b>

<b>TOTAL</b>	<b>442,458,469.56</b>	<b>44,426,879.56</b>	<b>38,158,946.41</b>	<b>290,902.00</b>	<b>524,753,393.53</b>		<b>35,640,094.00</b>	<b>490,086,840.53</b>
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**Secretary**  
**SWADHIN**  
A Duty Registered Trust for Charitable Purpose

*Jayanta Kumar Ghosh*

**Resident**  
**SWADHIN**

A Duty Registered Trust for Charitable Purpose

<b>INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT</b> [Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4(SUGAM), ITR-5, ITR-6, ITR-7 filed and verified] (Please see Rule 12 of the Income-tax Rules, 1962)				<b>Assessment Year</b> <b>2020-21</b>	
<b>PAN</b>		AAITS9358P			
<b>Name</b>		SWADHIN			
<b>Address</b>		NA, , AUSGRAM ROAD, GUSKARA, PURBA BARDHAMAN, West Bengal, 713128			
<b>Status</b>		AJP (Artificial Juridical Person)	<b>Form Number</b>		ITR-7
<b>Filed u/s</b>		139(1)-On or before due date	<b>e-Filing Acknowledgement Number</b>		829881901161220
<b>Taxable Income and Tax details</b>	Current Year business loss, if any			<b>1</b>	0
	Total Income				0
	Book Profit under MAT, where applicable			<b>2</b>	0
	Adjusted Total Income under AMT, where applicable			<b>3</b>	0
	Net tax payable			<b>4</b>	0
	Interest and Fee Payable			<b>5</b>	0
	Total tax, interest and Fee payable			<b>6</b>	0
	Taxes Paid			<b>7</b>	1219637
	(+)/Tax Payable /(-)/Refundable (6-7)			<b>8</b>	-1219640
<b>Dividend Distribution Tax details</b>	Dividend Tax Payable			<b>9</b>	0
	Interest Payable			<b>10</b>	0
	Total Dividend tax and interest payable			<b>11</b>	0
	Taxes Paid			<b>12</b>	0
	(+)/Tax Payable /(-)/Refundable (11-12)			<b>13</b>	0
<b>Accreted Income &amp; Tax Detail</b>	Accreted Income as per section 115TD			<b>14</b>	0
	Additional Tax payable u/s 115TD			<b>15</b>	0
	Interest payable u/s 115TE			<b>16</b>	0
	Additional Tax and interest payable			<b>17</b>	0
	Tax and interest paid			<b>18</b>	0
	(+)/Tax Payable /(-)/Refundable (17-18)			<b>19</b>	0
Income Tax Return submitted electronically on <u>16-12-2020 17:32:38</u> from IP address <u>103.102.122.162</u> and verified by <u>MALAY PIT</u> having PAN <u>ANPPP5941H</u> on <u>16-12-2020 17:32:38</u> from IP address <u>103.102.122.162</u> using <b>Digital Signature Certificate (DSC).</b> 17339271CN=e-Mudhra Sub CA for Class 2 Individual 2014,OU=Certifying Authority,O=eMudhra Consumer Services Limited,C=IN DSC details: _____					
<b>DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU</b>					





### AUDIT REPORT

We have audited the Consolidated Balance Sheet of **Swadhin** of Guskara, Ausgram Road, Dist-Burdwan, Pin: - 713128 as on 31<sup>st</sup> March 2020, Receipts & Payments Account, Income & Expenditure and Balance Sheet for the period ended 31<sup>st</sup> March 2020 with the books, registers, vouchers and other relevant records as produced before us.

In our opinion and according to the information and explanations given to us, the said accounts show a true and correct view: -

- (i) In the case of Balance Sheet, the state of affairs of the society as on 31<sup>st</sup> March, 2020.
- (ii) In the case of Income & Expenditure Account, excess of Income over Expenditure the above said society for the year ended 31<sup>st</sup> March, 2020.

Place: Durgapur  
Date: 04/12/2020

For,  
P D G & Co.  
Chartered Accountants

**PDG & CO.**  
Chartered Accountants  
FRN 327947E

  
Partner

**PRANAY DUTTA GUPTA**  
M. No. - 057340



UDIN-20057340AAAAE05170

**SWADHIN**  
GUSKARA , AUSGRAM ROAD  
DIST - BURDWAN , WEST BENGAL

**Consolidated Income & Expenditure A/c for the year ended 31st March 2020**

Expenditure	Amount (Rs.)	Income	Amount (Rs.)
To Advertisement & Promotion Exp.	1,095,045.00	By Tution Fees & Other Fees	137,256,751.00
To Approval & Application Fees	3,732,222.72	By Hostel Fees	24,330,378.50
To Cultural & Programme Expenses	2,487,275.00	By Interest Income	1,762,164.00
To Depreciation on Fixed Assets	31,769,750.00	By Other Income	3,054,510.09
To Electricity Charges	9,907,398.00	By Skill Training Fees	65,095,584.27
To Establishment Expenses	86,162,252.20	By Hospital Patient Receipt	15,888,845.00
To Examination Expenses	2,453,548.00	By Production Unit Income	1,924,639.00
To Financial Expenses	12,873,586.42		
To Hostel Expenses	9,679,856.00		
To Institutional Expenses	2,907,862.00		
To Mobile , Internet & Website Exp	1,383,304.07		
To Nurshing Home Expenses	3,577,458.60		
To Office ,Recurring & Other Exp	1,959,958.00		
To Audit Fees	769,880.00		
To Registration Related Expenses	159,950.00		
To Rent Expenses	1,407,900.00		
To Repairing & Maintenance Expenses	2,275,547.00		
To Revenue Exp for DDUGKY	34,870,892.44		
To Insurance & Tax Related Expenses	747,618.09		
To Skill Training Expenses	21,581,244.44		
To Training & Placement Expenses	1,495,639.00		
To Travelling and Tour Expenses	2,727,860.00		
To Printing & Stationery Expenses	1,040,447.54		
To Workshop Expenses	447,610.00		
To Social welfare Expenses	483,621.00		
To Production Unit Expenses	1,863,372.00		
To Legal Expenses	70,023.00		
To Professional Charges Paid	5,763,925.00		
To Consultancy Charges	201,330.00		
 Excess of Income Over Expenditure	 3,416,496.34		
	249,312,871.86		249,312,871.86

Place: Durgapur  
Date: 4th December 2020

Signed in terms of our report of even date

*Jayanta Kumar Ghosh*

*Malay Pit*

For  
PDG & Co  
Chartered Accountants

**Secretary**  
**SWADHIN**  
A duly Registered Trust for Charitable Purpose

**President**  
**SWADHIN**  
A duly Registered Trust for Charitable Purpose

**PDG & CO.**  
**Chartered Accountants**  
**FRN 327947E**



*Pranay Dutta Gupta*  
**Partner**

**PRANAY DUTTA GUPTA**  
**M. No. - 057340**

UDIN-20057340AAAAE05170

**SWADHIN**  
GUSKARA , AUSGRAM ROAD  
DIST - BURDWAN ,WEST BENGAL

Consolidated Balance Sheet as on 31st March, 2020

Liabilities	Amount(Rs.)	Assets	Amount(Rs.)
<u>Corpus Fund</u>	68,580,957.92	<u>Fixed Assets</u>	
		As per Schedule	486,400,422.87
<u>Reserves &amp; Surplus</u>	352,811,018.90		
		<u>Investment, Deposit &amp; Advances</u>	
<u>Loans (Liability)</u>		Fixed Deposit	28,644,078.26
Loan from DHFL	39,409,713.00	Security Deposit	1,486,609.92
Loan Against Vechile	7,756,087.80	Loans & Advances	74,732,257.00
Loan from NSDC	120,273,330.37		
Unsecured Loan	13,369,000.00	<u>Current Assets</u>	
		Fees Receivables	22,518,767.00
<u>Current Liabilities</u>		TDS & TCS	2,398,872.22
Unspent Govt Grant & CSR Fund	39,129,971.33	Receivable NSQF (CSS-VHSE-SCHEME)	2,811,341.00
( DDUGKY & SFURTI )		Income Tax Paid under Protest	451,115.00
Salary, EPF & ESIC Payable	908,503.00		
Audit Fees payable	649,000.00	Cash at Bank	28,920,417.01
Sundry Creditors	5,805,122.78	Cash in Hand	520,971.38
TDS Payable	192,646.56		
	648,885,351.66		648,885,351.66

Place: Durgapur  
Date: 4th December 2020

Signed in terms of our report of even date

For  
PDG & Co  
Chartered Accountants

**PDG & CO.**  
Chartered Accountants  
FRN 327947E

*Pranay Dutta Gupta*  
Partner

**PRANAY DUTTA GUPTA**  
M. No. - 057340

UDIN-20057340 AAAAEO 5170

*Jayanta Kumar Ghosh*  
**Secretary**  
**SWADHIN**  
A duly Registered Trust for Charitable Purpose

*Malay Pit*  
**President**  
**SWADHIN**  
A duly Registered Trust for C





## Consolidated Receipts &amp; Payments A/c for the year ended 31st March 2020

**Secretary**  
**SWADHIN**  
A duly Registered Trust for Charitable Purpose

SWADHIN  
GUSKARA, AUSGRAM ROAD  
DIST - PURBA BARDHAMAN, WEST BENGAL  
Consolidated Statement of Fixed Assets as on 31st March 2020

SI No.	Particulars	WDV as on 01.04.19	Before Sept. '2019	Additions After Sept. '2019	Sale Proceeds/ Disposed off/ / Adjusted	Total	Rate of Depr.	Amount of Dep	WDV as on 31.03.20
<b>Swadhin</b>									
1	Buildings & Structure	293,902,450.06	4,816,180.00	5,669,751.00	-	304,388,381.06	0%	-	304,388,381.06
2	<b>Capital Expenditure for DDUGKY</b>								
	Machineries & Equipments	6,283,195.00				6,283,195.00	15%	942,479.00	5,340,716.00
	Office Computer & Printers	1,662,281.40				1,662,281.40	40%	664,913.00	997,368.40
	Furniture & Fittings	683,576.00				683,576.00	10%	68,358.00	615,218.00
3	<b>Capital Expenditure for NSDC</b>								
	Electreic Equipments	2,017,276.00			-	2,017,276.00	15%	302,591.00	1,714,685.00
	Tools & Equipments	14,465,291.00			-	14,465,291.00	15%	2,169,794.00	12,295,497.00
	Computer & IT Hardware	1,232,416.00			-	1,232,416.00	40%	492,966.00	739,450.00
	Furniture & Fixture	1,610,603.00			-	1,610,603.00	10%	161,060.00	1,449,543.00
	<b>Capital Expenditure for SFURTI</b>								
4	Computers, Software, Printers Etc	3,062,010.06	235,690.94	1,430,757.43	-	4,728,458.43	40%	1,605,232.00	3,123,226.43
5	Fixtures & Fittings	10,939,928.10	55,292.00	38,690.00	-	11,033,910.10	10%	1,101,457.00	9,932,453.10
6	Land & Land Development				-	-	0%	-	-
7	Library Books & Publishings	2,697,765.00			-	2,697,765.00	15%	404,665.00	2,293,100.00
8	Machineries & Equipment	14,303,230.00	1,321,563.00	1,375,027.00	-	16,999,820.00	15%	2,446,846.00	14,552,974.00
9	Vehicle	10,497,814.00	950,000.00	3,039,498.00	-	14,487,312.00	15%	1,945,134.00	12,542,178.00
		363,357,835.62	7,378,725.94	11,553,723.43	-	382,290,284.99		12,305,495.00	369,984,789.99
<b>Santiniketan Institute of Polytechnic</b>									
1	Computers, Software, Printers Etc	252,179.00		64,563.00		316,742.00	40%	113,784.00	202,958.00
2	Fixtures & Fittings	1,184,712.00				1,184,712.00	10%	118,471.00	1,066,241.00
3	Library Books & Publishings	1,967,679.00		13,570.00		1,981,249.00	15%	296,170.00	1,685,079.00
4	Machineries & Equipment	6,904,531.00	64,175.00	388,129.85		7,356,835.85	15%	1,074,416.00	6,282,419.85
		10,309,101.00	64,175.00	466,262.85	-	10,839,538.85		1,602,841.00	9,236,697.85
<b>Santiniketan B.Ed College</b>									
1	Books & Periodicals	297,562.00	114,425.00	50,000.00	-	461,987.00	10%	43,699.00	418,288.00
2	Computer and Accessories	-	46,540.00	-	-	46,540.00	40%	18,616.00	27,924.00
3	Water Cooler	33,401.00	-	-	-	33,401.00	15%	5,010.00	28,391.00
		330,963.00	160,965.00	50,000.00	-	541,928.00		67,325.00	474,603.00

Contd Page 2

*Jayanta Kumar Ghosh*

**Secretary**  
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*Debajit*  
**President**  
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<u>Santiniketan D.Ed. College</u>									
1	Books	187,450.00	-	-	-	187,450.00	10%	18,745.00	168,705.00
2	Sound System	11,440.00	-	-	-	11,440.00	10%	1,144.00	10,296.00
3	Aqua Guard	4,163.00	-	-	-	4,163.00	15%	624.00	3,539.00
4	Water Cooler	16,622.00	-	-	-	16,622.00	15%	2,493.00	14,129.00
5	Computer	3,675.00	-	-	-	3,675.00	40%	1,470.00	2,205.00
6	Toto ( E Rickshaw)	109,636.00	-	-	-	109,636.00	15%	16,445.00	93,191.00
		<b>332,986.00</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>332,986.00</b>		<b>40,921.00</b>	<b>292,065.00</b>
<u>Santiniketan Pvt. ITI</u>									
1	Lab Equipments	616,019.00	100,950.00	29,387.00	-	746,356.00	15%	109,749.00	636,607.00
2	Books	55,271.00	-	-	-	55,271.00	10%	5,527.00	49,744.00
3	Computer and Accessories	4,680.00	-	-	-	4,680.00	40%	1,872.00	2,808.00
		<b>675,970.00</b>	<b>100,950.00</b>	<b>29,387.00</b>	<b>-</b>	<b>806,307.00</b>		<b>117,148.00</b>	<b>689,159.00</b>
<u>Swadhin Portblair Pvt ITI</u>									
1	Lab Equipments	1,303,311.00	31,522.00	85,317.00	-	1,420,150.00	15%	206,624.00	1,213,526.00
2	Furniture	977,063.00	-	91,098.00	-	1,068,161.00	10%	102,261.00	965,900.00
3	Books	370,089.00	7,550.00	3,200.00	-	380,839.00	10%	37,924.00	342,915.00
4	Computer	255,971.00	35,000.00	3,650.00	-	294,621.00	40%	117,118.00	177,503.00
5	<u>NSDC</u>								
	Computer	134,192.00	-	-	-	134,192.00	40%	53,677.00	80,515.00
	Lab Equipments	1,577,402.00	-	-	-	1,577,402.00	15%	236,610.00	1,340,792.00
	Furniture	581,796.00	-	-	-	581,796.00	10%	58,180.00	523,616.00
		<b>5,199,824.00</b>	<b>74,072.00</b>	<b>183,265.00</b>	<b>-</b>	<b>5,457,161.00</b>		<b>812,394.00</b>	<b>4,644,767.00</b>
<u>Swadhin Tripura Pvt ITI</u>									
1	Lab Equipments	1,214,724.00	8,190.00	-	-	1,222,914.00	15%	183,437.00	1,039,477.00
2	Furniture	402,564.00	24,260.00	26,677.00	-	453,501.00	10%	44,016.00	409,485.00
3	Computer	20,076.00	6,400.00	116,100.00	-	142,576.00	40%	33,810.00	108,766.00
4	<u>NSDC</u>								
	Lab Equipments	2,682,665.00	-	-	-	2,682,665.00	15%	402,400.00	2,280,265.00
	Furniture	1,263,864.00	-	-	-	1,263,864.00	10%	126,386.00	1,137,478.00
	Computer	139,151.00	-	-	-	139,151.00	40%	55,660.00	83,491.00
		<b>5,723,044.00</b>	<b>38,850.00</b>	<b>142,777.00</b>	<b>-</b>	<b>5,904,671.00</b>		<b>845,709.00</b>	<b>5,058,962.00</b>

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**Secretary**  
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<u>Dinhata Govt. ITI</u>									
1	Lab/ Training/ Workshop Equipment	1,528,752.00	22,083.00	10,606.00	-	1,561,441.00	15%	233,422.00	1,328,019.00
2	Furniture	954,501.00		10,700.00		965,201.00	10%	95,985.00	869,216.00
3	Computer	36,806.00	5,610.00	9,550.00		51,966.00	40%	18,876.00	33,090.00
4	<u>NSDC</u>								
	Lab/ Training/ Workshop Equipment	6,487,047.00			-	6,487,047.00	15%	973,058.00	5,513,989.00
	Furniture	1,117,941.00				1,117,941.00	10%	111,794.00	1,006,147.00
	Electric Equipments	256,231.00			-	256,231.00	15%	38,435.00	217,796.00
	Computer	307,548.00				307,548.00	40%	123,019.00	184,529.00
		10,688,826.00	27,693.00	30,856.00	-	10,747,375.00		1,594,589.00	9,152,786.00

<u>Illambazar Govt. ITI</u>									
1	<u>DDUGKY</u>								
	Furniture DDUGKY	855,000.00				855,000.00	10%	85,500.00	769,500.00
	Water Cooler DDUGKY	21,187.00				21,187.00	10%	2,119.00	19,068.00
2	<u>NSDC</u>								
	Lab/ Training/ Equipments NSDC	5,155,961.00			-	5,155,961.00	15%	773,394.00	4,382,567.00
	Furniture NSDC	1,915,765.00				1,915,765.00	10%	191,577.00	1,724,188.00
	Computer NSDC	376,189.00				376,189.00	40%	150,476.00	225,713.00
3	Computer	17,410.00		9,300.00		26,710.00	40%	8,824.00	17,886.00
4	Electrical Installation					-	15%	-	-
5	Furniture	627,581.00				627,581.00	10%	62,758.00	564,823.00
6	Lab Equipment	1,472,082.00	28,928.00	57,183.00		1,558,193.00	15%	229,440.00	1,328,753.00
		10,441,175.00	28,928.00	66,483.00	-	10,536,586.00		1,504,088.00	9,032,498.00

<u>Kaligunj Govt. ITI</u>									
1	Lab/ Training/ Equipments	706,046.00	6,340.00	23,231.00	-	735,617.00	15%	108,600.00	627,017.00
2	Furniture	275,724.00	439.00	660.00		276,823.00	10%	27,649.00	249,174.00
3	Computer	12,934.00	-	8,650.00		21,584.00	40%	6,904.00	14,680.00
4	<u>NSDC</u>								
	Lab/ Training/ Equipments NSDC	5,939,849.00			-	5,939,849.00	15%	890,977.00	5,048,872.00
	Electric Equipments	106,635.00				106,635.00	15%	15,995.00	90,640.00
	Furniture NSDC	1,718,707.00				1,718,707.00	10%	171,871.00	1,546,836.00
	Computer NSDC	198,955.00				198,955.00	40%	79,582.00	119,373.00
		8,958,850.00	6,779.00	32,541.00	-	8,998,170.00		1,301,578.00	7,696,592.00

<u>Khatra Govt. ITI</u>									
1	Lab/ Training/ Equipments	2,073,492.00	5,140.00	17,881.00	-	2,096,513.00	15%	313,136.00	1,783,377.00
2	Furniture	360,269.00			-	360,269.00	10%	36,027.00	324,242.00
3	Computer	20,099.00		3,500.00	-	23,599.00	40%	8,740.00	14,859.00
4	<u>NSDC</u>								
	Lab/ Training/ Equipments NSDC	5,122,946.00			-	5,122,946.00	15%	768,442.00	4,354,504.00
	Furniture NSDC	1,381,409.00				1,381,409.00	10%	138,141.00	1,243,268.00
	Computer NSDC	405,710.00				405,710.00	40%	162,284.00	243,426.00
		9,363,925.00	5,140.00	21,381.00	-	9,390,446.00		1,426,770.00	7,963,676.00

<u>Khoyrasole Govt. ITI</u>									
1	Lab/ Training/ Equipments	1,198,749.00	14,378.00	65,201.00	-	1,278,328.00	15%	186,859.00	1,091,469.00
2	Furniture	323,443.00	8,800.00			332,243.00	10%	33,224.00	299,019.00
3	Computer	24,688.00		12,260.00		36,948.00	40%	12,327.00	24,621.00
4	C C Camera DDUGKY	4,241.00				4,241.00	15%	636.00	3,605.00
5	<u>NSDC</u>								
	Lab/ Training/ Equipments NSDC	5,616,525.00			-	5,616,525.00	15%	842,479.00	4,774,046.00
	Electreic Equipments	83,495.00	-			83,495.00	15%	12,524.00	70,971.00
	Furniture NSDC	1,464,378.00				1,464,378.00	10%	146,438.00	1,317,940.00
	Computer NSDC	347,146.00				347,146.00	40%	138,858.00	208,288.00
		9,062,665.00	23,178.00	77,461.00	-	9,163,304.00		1,373,345.00	7,789,959.00
<u>Manbazar Govt. ITI</u>									
1	Lab/ Training/ Equipments	1,304,582.47	17,666.00	17,081.00	-	1,339,329.47	15%	199,618.00	1,139,711.47
2	Furniture	268,783.00		24,770.00		293,553.00	10%	28,117.00	265,436.00
3	Computer	14,914.00	751.00	1,260.00		16,925.00	40%	6,518.00	10,407.00
4	Electrical Installation					-	15%	-	-
5	<u>NSDC</u>								
	Lab/ Training/ Equipments NSDC	4,809,244.00			-	4,809,244.00	15%	721,387.00	4,087,857.00
	Electreic Equipments	429,523.00	-			429,523.00	15%	64,428.00	365,095.00
	Furniture NSDC	2,000,552.00				2,000,552.00	10%	200,055.00	1,800,497.00
	Computer NSDC	166,851.00				166,851.00	40%	66,740.00	100,111.00
		8,994,449.47	18,417.00	43,111.00	-	9,055,977.47		1,286,863.00	7,769,114.47
<u>Mathabhanga Govt. ITI</u>									
1	Lab/ Training/ Equipments	1,800,095.00	23,080.00	57,660.00	-	1,880,835.00	15%	277,801.00	1,603,034.00
2	Furniture	641,080.00		5,340.00		646,420.00	10%	64,375.00	582,045.00
3	Computer	81,975.00	34,909.00	23,761.00		140,645.00	40%	51,506.00	89,139.00
4	<u>NSDC</u>								
	Lab/ Training/ Equipments NSDC	5,230,534.00			-	5,230,534.00	15%	784,580.00	4,445,954.00
	Electreic Equipments	579,505.00	-			579,505.00	15%	86,926.00	492,579.00
	Furniture NSDC	994,495.00				994,495.00	10%	99,450.00	895,045.00
	Computer NSDC	216,514.00				216,514.00	40%	86,606.00	129,908.00
		9,544,198.00	57,989.00	86,761.00	-	9,688,948.00		1,451,244.00	8,237,704.00
<u>Nakashipara Govt. ITI</u>									
1	Lab/ Training/ Equipments	1,300,558.00	77,324.00	34,314.00	-	1,412,196.00	15%	209,256.00	1,202,940.00
2	Furniture	241,202.00	4,300.00	29,589.00		275,091.00	10%	26,030.00	249,061.00
3	Computer	39,058.00	680.00	799.00		40,537.00	40%	16,055.00	24,482.00
4	<u>NSDC</u>								
	Lab/ Training/ Equipments NSDC	4,725,216.00			-	4,725,216.00	15%	708,782.00	4,016,434.00
	Electreic Equipments	87,333.00	-			87,333.00	15%	13,100.00	74,233.00
	Furniture NSDC	1,170,192.00				1,170,192.00	10%	117,019.00	1,053,173.00
	Computer NSDC	380,902.00				380,902.00	40%	152,361.00	228,541.00
		7,944,461.00	82,304.00	64,702.00	-	8,091,467.00		1,242,603.00	6,848,864.00

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<u>Tehatta Govt. ITI</u>									
1	Lab/ Training/ Equipments	1,465,591.64	53,221.00	83,196.00	-	1,602,008.64	15%	234,062.00	1,367,946.64
2	Furniture	118,685.00				118,685.00	10%	11,869.00	106,816.00
3	Computer	14,312.00	1,878.00	13,859.00		30,049.00	40%	9,248.00	20,801.00
4	C C Camera DDUGKY	84,433.50				84,433.50	15%	12,665.00	71,768.50
5	<u>NSDC</u>								
	Lab/ Training/ Equipments NSDC	5,973,277.00			-	5,973,277.00	15%	895,992.00	5,077,285.00
	Electreic Equipments	168,507.00	-			168,507.00	15%	25,276.00	143,231.00
	Furniture NSDC	1,164,845.00				1,164,845.00	10%	116,485.00	1,048,360.00
	Computer NSDC	233,853.00				233,853.00	40%	93,541.00	140,312.00
		9,223,504.14	55,099.00	97,055.00	-	9,375,658.14		1,399,138.00	7,976,520.14
<u>Dubrajpur Govt. ITI</u>									
1	Lab/ Training/ Equipments	131,240.15	56,138.00	14,898.00	-	202,276.15	15%	29,224.00	173,052.15
2	Furniture			7,400.00		7,400.00	10%	370.00	7,030.00
3	Computer	-	750.00	2,000.00		2,750.00	40%	700.00	2,050.00
4	<u>NSDC</u>								
	Lab/ Training/ Equipments NSDC	7,207,916.00			-	7,207,916.00	15%	1,081,187.00	6,126,729.00
	Electreic Equipments	1,087,328.00	-			1,087,328.00	15%	163,099.00	924,229.00
	Furniture NSDC	1,013,067.00				1,013,067.00	10%	101,307.00	911,760.00
	Computer NSDC	391,380.00				391,380.00	40%	156,552.00	234,828.00
		9,830,931.15	56,888.00	24,298.00	-	9,912,117.15		1,532,439.00	8,379,678.15
<u>Santiniketan International School</u>									
1	Books	60,000.00	-	-	-	60,000.00	15%	9,000.00	51,000.00
		60,000.00	-	-	-	60,000.00		9,000.00	51,000.00
<u>Santiniketan Sebaniketan</u>									
1	Building	4,208,678.00	-		-	4,208,678.00	0%	-	4,208,678.00
2	Machineries & Equipments	4,066,892.95	5,027,127.52	1,264,981.60		10,359,002.07	15%	1,458,977.00	8,900,025.07
3	Electrical Installation	953,042.00	52,702.00	199,979.00		1,205,723.00	15%	165,860.00	1,039,863.00
4	Furniture & Fixture	695,285.00	142,428.00			837,713.00	10%	83,771.00	753,942.00
5	Computer	183,234.00	185,897.00			369,131.00	40%	147,652.00	221,479.00
		10,107,131.95	5,408,154.52	1,464,960.60	-	16,980,247.07		1,856,260.00	15,123,987.07
<u>TOTAL</u>									
		490,149,840.33	13,588,307.46	14,435,024.88	-	518,173,172.67		31,769,750.00	486,403,422.67

Jayanta Kumar Ghosh

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Malay Pit  
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# INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4(SUGAM), ITR-5, ITR-6, ITR-7  
filed and verified]  
(Please see Rule 12 of the Income-tax Rules, 1962)

Assessment Year  
2021-22

PAN	AAITS9358P		
Name	SWADHIN		
Address	NA , AUSGRAM ROAD , GUSKARA , PURBA BARDHAMAN , 32-West Bengal , 91-India , 713128		
Status	AOP/BOI	Form Number	ITR-7
Filed u/s	139(1) - Return filed on or before due date	e-Filing Acknowledgement Number	152985910100222

Taxable Income and Tax details	Current Year business loss, if any	1	0
	Total Income		0
	Book Profit under MAT, where applicable	2	0
	Adjusted Total Income under AMT, where applicable	3	0
	Net tax payable	4	0
	Interest and Fee Payable	5	0
	Total tax, interest and Fee payable	6	0
	Taxes Paid	7	22,26,833
	(+)Tax Payable /(-)Refundable (6-7)	8	(-) 22,26,830
Distribution Tax details	Dividend Tax Payable	9	0
	Interest Payable	10	0
	Total Dividend tax and interest payable	11	0
	Taxes Paid	12	0
	(+)Tax Payable /(-)Refundable (11-12)	13	0
Accreted Income & Tax Detail	Accreted Income as per section 115TD	14	0
	Additional Tax payable u/s 115TD	15	0
	Interest payable u/s 115TE	16	0
	Additional Tax and interest payable	17	0
	Tax and interest paid	18	0
	(+)Tax Payable /(-)Refundable (17-18)	19	0

This return has been digitally signed by MALAY PIT in the capacity of having PAN ANPPP5941H from IP address 10.1.82.121 on 10-02-2022 13:34:36

DSC Sl. No. & Issuer 3317754 & 6201747446965698047CN=PantaSign CA 2014,OU=Certifying Authority,O=Pantagon Sign Securities Pvt. Ltd., C=IN

System Generated

Barcode/QR Code



AAITS9358P07152985910100222BC1EE15C739D9547374F4BC8C00A16E43854F5CD

**DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU**



**AUDIT REPORT**

We have audited the Consolidated Balance Sheet of **Swadhin** of Guskara, Ausgram Road, Dist-Burdwan, Pin: - 713128 as on 31<sup>st</sup> March 2021, Receipts & Payments Account, Income & Expenditure and Balance Sheet for the period ended 31<sup>st</sup> March 2021 with the books, registers, vouchers and other relevant records as produced before us.

In our opinion and according to the information and explanations given to us, the said accounts show a true and correct view: -

- (i) In the case of Balance Sheet, the state of affairs of the society as on 31<sup>st</sup> March, 2021.
- (ii) In the case of Income & Expenditure Account, excess of Income over Expenditure the above said society for the year ended 31<sup>st</sup> March, 2021.

Place: Durgapur  
Date: 24<sup>th</sup> January 2022

For,  
P D G & Co.  
Chartered Accountants  
UDIN: 22057340AAPFO9229

**PDG & CO.**  
**Chartered Accountants**  
**FRN 327947E**

  
**Partner**

**PRANAY DUTTA GUPTA**  
**M. No. - 057340**





**SWADHIN**  
GUSKARA, AUSGRAM ROAD  
DIST - PURBA BARDHAMAN, WEST BENGAL, PIN - 713128

**Consolidated Receipt & Payment Accounts for the year ended 31st March, 2021**

Receipts	Amount(Rs.)	Payments	Amount(Rs.)
<b>To Opening Balance:</b>		By Sundry Creditors (Revenue & Capital Exp.)	10,25,54,564.75
Bank Accounts	2,89,20,417.01	By Repayment of Loan	1,85,85,065.00
Cash-in-hand	5,20,971.38	By Expenditure for CSR Fund	51,00,000.00
		By Deposit	20,87,496.00
		By Fixed Deposit with Bank	1,09,28,925.00
To CSR Fund Received	40,00,000.00	By TDS & P Tax	14,28,351.00
To Corpus Fund	3,97,57,602.00	By Loans & Advances (Asset)	2,64,27,109.00
To Prior Period Income	25,504.72	By EPF & ESIC	47,65,418.00
To Unsecured Loans	1,15,31,720.00	By Advertisement & Promotion Expenses	23,49,706.00
To Hostel & Mess Fees	65,35,534.50	By Electricity Charges	12,81,643.36
To Loans & Advance	3,59,83,000.00	By Covid-19 Isolation Camp Expenses	15,93,043.00
To Fixed Deposit Mature	15,00,000.00	By Consultancy Charges	38,950.00
To Tution Fees & Other	14,07,94,536.82	By Approval & Application Fees	10,21,120.70
To Collection from Sasthya Sathi & Patients	1,83,92,767.53	By Establishment Expenses	7,12,75,141.00
To Skill Training Fees	2,14,97,044.00	By Examination Expenses	5,13,246.00
To Other Income (Interest, Fine & Others)	16,61,682.22	By Finacial Expenses	1,29,336.20
To DDUGKY Grant Received	3,02,51,309.00	By Agricultural Expenses	3,80,829.00
To Grand Received SFURTI	69,06,000.00	By Hostel Expenses	97,80,053.00
To Covid-19 Isolation Camp Reimbrshment	14,25,278.00	By Institutional Expenses	27,800.00
		By Insurances & Taxes Expenses	51,000.00
		By Office & General Expenses	41,09,556.90
		By Rental Expenses	2,19,400.00
		By Cultural & Programme Expenses	19,69,908.00
		By Repairing & Maintenance Expenses	32,60,328.00
		By Medicine & Surgical Expenses	20,66,773.00
		By Skill Training Expenses	2,99,66,994.98
		By Mobile, Internet & Website Expenses	14,60,349.00
		By Training & Placement Expenses	20,86,122.00
		By Travelling & Tour Expenses	28,41,981.00
		By Workshop Expenses	7,161.00
		By Uniform Expenses	10,000.00
		By Printing & Stationery	21,00,516.00
		<b>By Closing Balance</b>	
		Bank Accounts	3,84,97,396.47
		Cash-in-hand	7,88,083.82
	<b>34,97,03,367.18</b>		<b>34,97,03,367.18</b>

Place: Durgapur  
Date: 24th January 2022

Signed in terms of our report of even date

For  
PDG & Co  
Chartered Accountants  
UDIN: 22057340AAPDF09229

**PDG & CO.**  
Chartered Accountants  
FRN 327947E

*[Signature]*  
Partner

*[Signature]*  
President  
SWADHIN  
A duly Registered Trust for Charitable Purpose

*[Signature]*  
Secretary  
SWADHIN  
A duly Registered Trust for Charitable Purpose

*[Signature]*  
Treasurer  
SWADHIN  
A duly Registered Trust for Charitable Purpose





**SWADHIN**  
GUSKARA , AUSGRAM ROAD  
DIST - PURBA BARDHAMAN, WEST BENGAL, PIN - 713128

**Consolidated Income & Expenditure Accounts for the year ended 31st March, 2021**

Expenditure	Amount(Rs.)	Income	Amount(Rs.)
To Advertisement & Promotion Expenses	31,30,702.00	By Tution Fees & Other	14,36,09,237.22
To Approval & Application Fees	31,19,919.70	By Hostel Fees	78,02,390.26
To Cultural & Programme Expenses	19,87,908.00	By Interest & Other Income	38,64,860.22
To Depreciation on Fixed Assets	2,90,60,105.00	By Skill Training Fees	3,09,86,251.26
To Electricity Charges	92,03,995.36	By Income from Swasthya Sathi Scheme	1,67,23,584.00
To Establishment Expenses	7,94,41,865.00	By Income from Nurshing Home	33,45,714.93
To Examination Expenses	5,10,746.00	By COVID Camp Reimburshment	14,25,278.00
To Financial Expenses	1,26,49,866.27	By Receipts from DDUGKY	28,20,000.00
To Hostel Expenses	1,04,98,653.00		
To Agricultural Expenses	3,80,829.00		
To Mobile , Internet Charges & Website Exp	18,83,873.11		
To Nurshing Home Expenses	51,75,748.81		
To Office ,Recurring & Other Exp	43,54,655.16	By Work in Progress	76,28,876.40
To Audit Fees	6,78,500.00	( As per Note -1 )	
To Rent Expenses	8,83,141.00		
To Repairing & Maintenance Expenses	36,97,855.00		
To Covid-19 Isolation Camp Expenses	15,94,543.00		
To Insurance & Tax Related Expenses	3,07,477.00		
To Skill Training Expenses	3,21,59,162.57		
To Training & Placement Expenses	20,86,122.00		
To Travelling and Tour Expenses	31,34,554.00		
To Printing & Stationery Expenses	26,74,740.00		
To Workshop Expenses	7,161.00		
To Professional Charges Paid	5,93,200.00		
To Uniform expenses	2,30,438.00		
<b>To Excess of Income Over Expenditure</b>	<b>87,60,432.31</b>		
	<b>21,82,06,192.29</b>		<b>21,82,06,192.29</b>

**Notel :** Revenue expenditure incurred in F.Y. 2020-21 in respect of Santiniketan Medical College( Proposed Medical College) has been kept as work in progress ,as Revenue income from Medical College would be received in F.Y. 2021-22 for the first time

Place: Durgapur  
Date: 24th January 2022

Signed in terms of our report of even date

For  
PDG & Co  
Chartered Accountants  
UDIN: 22057340AAPPDF09229  
**PDG & CO.**  
**Chartered Accountants**  
**FRN 327947E**

*Sabya Prit*  
**President**  
**SWADHIN**  
A duly Registered Trust for Charitable Purposes

*Jayanta Kumar Ghosh*  
**Secretary**  
**SWADHIN**  
A duly Registered Trust for Charitable Purpose

*Champa Peet*  
**Treasurer**  
**SWADHIN**  
A duly Registered Trust for Charitable Purpose



**SWADHIN**  
GUSKARA , AUSGRAM ROAD  
DIST - PURBA BARDHAMAN, WEST BENGAL, PIN - 713128

**Consolidated Balance Sheet as on 31st March, 2021**

Liabilities	Amount(Rs.)	Amount(Rs.)	Assets	Amount(Rs.)
<b>Corpus Fund</b>	6,84,69,157.92		<b>Fixed Assets</b>	
Add: This Year	7,60,88,384.00		As per Schedule	63,31,39,539.27
Add : CSR Fund	51,00,000.00	14,96,57,541.92		
<b>Reserves &amp; Surplus (b/f)</b>	35,28,11,018.90		Fixed Deposit with Bank	3,98,32,769.26
Add : This Year	87,60,432.31	36,15,71,451.21		
<b>Loan (Liabilities)</b>			<b>Current Assets, Loans &amp; Advances</b>	
Secured Loan from Bank, NBFC & Others Govt. Authorities		16,61,25,687.83	Fees Receivables	2,68,70,390.46
Unsecured Loan		2,59,56,977.56	Deposit	40,76,487.92
<b>Current Liabilities</b>			TDS & TCS	46,51,010.32
Liabilities & Grant from Different Govt. Schemes		6,04,11,441.79	Income Tax Paid under Protest	4,51,115.00
Salary, EPF, ESIC, P Tax Payable		23,45,819.00	Loans & Advances	7,03,79,044.56
Audit Fees payable		13,27,500.00	Work in Progress	76,28,876.40
Sundry Creditors		5,82,95,646.17	Cash at Bank	3,84,97,396.47
TDS Payable		4,87,648.00	Cash in Hand	7,88,083.82
Security Deposit		1,35,000.00		
		<b>82,63,14,713.48</b>		<b>82,63,14,713.48</b>

Place: Durgapur  
Date: 24th January 2022

Signed in terms of our report of even date

For  
PDG & Co  
Chartered Accountants  
UDIN:- 22057340AAPOFO9229  
**PDG & CO.**  
Chartered Accountants  
FRN 327947E

Partner



*Shay Pitt*  
**President**  
**SWADHIN**  
A duly Registered Trust for Charitable Purpose

*Jayanta Kumar Ghosh*  
**Secretary**  
**SWADHIN**  
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*Champa Peet*  
**Treasurer**  
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**SWADHIN**  
**GUSKARA , AUSGRAM ROAD**  
**DIST - PURBA BARDHAMAN ,WEST BENGAL**

Consolidated Statement of Fixed Assets as on 31st March 2021

Sl No.	Particulars	WDV as on 01.04.2020	On or Before Sept. '2020	Additions After Sept. '2020	Sale Proceeds/ Disposed off/ / Adjusted	Total	Rate of Depr.	Amount of Dep	WDV as on 31.03.2021
	<b><u>Swadhin</u></b>								
1	Buildings & Structure	30,43,88,381.06	17,44,58,610.32	3,97,95,688.00	30,69,42,911.32	21,16,99,768.06	0%	-	21,16,99,768.06
2	<b><u>Capital Expenditure for DDUGKY</u></b>								
	Machineries & Equipments	53,40,716.00				53,40,716.00	15%	8,01,107.00	45,39,609.00
	Office Computer & Printers	9,97,368.40				9,97,368.40	40%	3,98,947.00	5,98,421.40
	Furniture & Fittings	6,15,218.00				6,15,218.00	10%	61,522.00	5,53,696.00
3	<b><u>Capital Expenditure for NSDC</u></b>								
	Electreic Equipments	17,14,685.00				17,14,685.00	15%	2,57,203.00	14,57,482.00
	Tools & Equipments	1,22,95,497.00				1,22,95,497.00	15%	18,44,325.00	1,04,51,172.00
	Computer & IT Hardware	7,39,450.00				7,39,450.00	40%	2,95,780.00	4,43,670.00
	Furniture & Fixture	14,49,543.00				14,49,543.00	10%	1,44,954.00	13,04,589.00
4	Computers, Software, Printers Etc	31,23,226.43	1,43,259.78	63,564.00		33,30,050.21	40%	13,19,307.00	20,10,743.21
5	Fixtures & Fittings	99,32,453.10	15,24,080.00	1,57,000.00		1,16,13,533.10	10%	11,53,503.00	1,04,60,030.10
6	Land & Land Development					-	0%	-	-
7	Library Books & Publishings	22,93,100.00				22,93,100.00	15%	3,43,965.00	19,49,135.00
8	Machineries & Equipment	1,45,52,974.00	1,13,040.00	4,94,059.00		1,51,60,073.00	15%	22,36,957.00	1,29,23,116.00
9	Vehicle	1,25,42,178.00				1,25,42,178.00	15%	18,81,327.00	1,06,60,851.00
		<b>36,99,84,789.99</b>	<b>17,62,38,990.10</b>	<b>4,05,10,311.00</b>	<b>30,69,42,911.32</b>	<b>27,97,91,179.77</b>		<b>1,07,38,897.00</b>	<b>26,90,52,282.77</b>
	<b><u>Santiniketan Institute of Polytechnic</u></b>								
1	Computers, Software, Printers Etc	2,02,958.00	-	-	-	2,02,958.00	40%	81,183.00	1,21,775.00
2	Fixtures & Fittings	10,66,241.00	-	-	-	10,66,241.00	10%	1,06,624.00	9,59,617.00
3	Library Books & Publishings	16,85,079.00	-	-	-	16,85,079.00	40%	6,74,032.00	10,11,047.00
4	Machineries & Equipment	62,82,419.85	-	-	-	62,82,419.85	15%	9,42,363.00	53,40,056.85
		<b>92,36,697.85</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>92,36,697.85</b>		<b>18,04,202.00</b>	<b>74,32,495.85</b>

*Sabay Pit*  
**President**  
**SWADHIN**  
A duly Registered Trust for Charitable Purpose

*Jayanta Kumar Ghosh*  
**Secretary**  
**SWADHIN**  
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*Champa Peet*  
**Treasurer**  
**SWADHIN**  
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**Santiniketan B.Ed College**

1	Books & Periodicals	4,18,288.00	-	-	-	4,18,288.00	10%	41,829.00	3,76,459.00
2	Computer and Accessories	27,924.00	-	-	-	27,924.00	40%	11,170.00	16,754.00
3	Water Cooler	28,391.00	-	-	-	28,391.00	15%	4,259.00	24,132.00
		<b>4,74,603.00</b>	-	-	-	<b>4,74,603.00</b>		<b>57,258.00</b>	<b>4,17,345.00</b>

**Santiniketan D.Ed. College**

1	Books	1,68,705.00	-	-	-	1,68,705.00	10%	16,871.00	1,51,834.00
2	Sound System	10,296.00	-	-	-	10,296.00	10%	1,030.00	9,266.00
3	Aqua Guard	3,539.00	-	-	-	3,539.00	15%	531.00	3,008.00
4	Water Cooler	14,129.00	-	-	-	14,129.00	15%	2,119.00	12,010.00
5	Computer	2,205.00	-	-	-	2,205.00	40%	882.00	1,323.00
6	Toto ( E Rickshaw)	93,191.00	-	-	-	93,191.00	15%	13,979.00	79,212.00
		<b>2,92,065.00</b>	-	-	-	<b>2,92,065.00</b>		<b>35,412.00</b>	<b>2,56,653.00</b>

**Santiniketan Pvt. ITI**

1	Lab Equipments	6,36,607.00	-	-	-	6,36,607.00	15%	95,491.00	5,41,116.00
2	Books	49,744.00	-	-	-	49,744.00	10%	4,974.00	44,770.00
3	Computer and Accessories	2,808.00	-	-	-	2,808.00	40%	1,123.00	1,685.00
		<b>6,89,159.00</b>	-	-	-	<b>6,89,159.00</b>		<b>1,01,588.00</b>	<b>5,87,571.00</b>

**Swadhin Portblair Pvt ITI**

1	Lab Equipments	12,13,526.00	-	-	-	12,13,526.00	15%	1,82,029.00	10,31,497.00
2	Furniture	9,65,900.00	-	-	-	9,65,900.00	10%	96,590.00	8,69,310.00
3	Books	3,42,915.00	-	-	-	3,42,915.00	10%	34,292.00	3,08,623.00
4	Computer	1,77,503.00	-	-	-	1,77,503.00	40%	71,001.00	1,06,502.00
5	<b>NSDC</b>								
	Computer	80,515.00	-	-	-	80,515.00	40%	32,206.00	48,309.00
	Lab Equipments	13,40,792.00	-	-	-	13,40,792.00	15%	2,01,119.00	11,39,673.00
	Furniture	5,23,616.00	-	-	-	5,23,616.00	10%	52,362.00	4,71,254.00
		<b>46,44,767.00</b>	-	-	-	<b>46,44,767.00</b>		<b>6,69,599.00</b>	<b>39,75,168.00</b>

**Swadhin Tripura Pvt ITI**

1	Lab Equipments	10,39,477.00	-	-	-	10,39,477.00	15%	1,55,922.00	8,83,555.00
2	Furniture	4,09,485.00	-	-	-	4,09,485.00	10%	40,949.00	3,68,536.00
3	Computer	1,08,766.00	-	-	-	1,08,766.00	40%	43,506.00	65,260.00
4	<b>NSDC</b>								
	Lab Equipments	22,80,265.00	-	-	-	22,80,265.00	15%	3,42,040.00	19,38,225.00
	Furniture	11,37,478.00	-	-	-	11,37,478.00	10%	1,13,748.00	10,23,730.00
	Computer	83,491.00	-	-	-	83,491.00	40%	33,396.00	50,095.00
		<b>50,58,962.00</b>	-	-	-	<b>50,58,962.00</b>		<b>7,29,561.00</b>	<b>43,29,401.00</b>

*Maya Pit*  
**President**  
**SWADHIN**  
 A duly Registered Trust for Charitable Purpose

*Jayanta Kumar Ghosh*  
**Secretary**  
**SWADHIN**  
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*Champa Peet*  
**Treasurer**  
**SWADHIN**  
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<b><u>Dinhata Govt. ITI</u></b>								
1	Lab/ Training/ Workshop Equipment	13,28,019.00	19,555.00	-	13,47,574.00	15%	2,00,670.00	11,46,904.00
2	Furniture	8,69,216.00			8,69,216.00	10%	86,922.00	7,82,294.00
3	Computer	33,090.00			33,090.00	40%	13,236.00	19,854.00
4	<b><u>NSDC</u></b>							
	Lab/ Training/ Workshop Equipment	55,13,989.00		-	55,13,989.00	15%	8,27,099.00	46,86,890.00
	Furniture	10,06,147.00			10,06,147.00	10%	1,00,615.00	9,05,532.00
	Electreic Equipments	2,17,796.00		-	2,17,796.00	15%	32,669.00	1,85,127.00
	Computer	1,84,529.00			1,84,529.00	40%	73,812.00	1,10,717.00
		91,52,786.00	-	19,555.00	91,72,341.00		13,35,023.00	78,37,318.00

<b><u>Illambazar Govt. ITI</u></b>								
1	<b><u>DDUGKY</u></b>							
	Furniture DDUGKY	7,69,500.00			7,69,500.00	10%	76,950.00	6,92,550.00
	Water Cooler DDUGKY	19,068.00			19,068.00	10%	1,907.00	17,161.00
2	<b><u>NSDC</u></b>							
	Lab/ Training/ Equipments NSDC	43,82,567.00		-	43,82,567.00	15%	6,57,385.00	37,25,182.00
	Furniture NSDC	17,24,188.00			17,24,188.00	10%	1,72,419.00	15,51,769.00
	Computer NSDC	2,25,713.00			2,25,713.00	40%	90,285.00	1,35,428.00
3	Computer	17,886.00			17,886.00	40%	7,154.00	10,732.00
4	Electrical Installation				-	15%	-	-
5	Furniture	5,64,823.00			5,64,823.00	10%	56,482.00	5,08,341.00
6	Lab Equipment	13,28,753.00			13,28,753.00	15%	1,99,313.00	11,29,440.00
		90,32,498.00	-	-	90,32,498.00		12,61,895.00	77,70,603.00

<b><u>Kaligunj Govt. ITI</u></b>								
1	Lab/ Training/ Equipments	6,27,017.00		-	6,27,017.00	15%	94,053.00	5,32,964.00
2	Furniture	2,49,174.00			2,49,174.00	10%	24,917.00	2,24,257.00
3	Computer	14,680.00			14,680.00	40%	5,872.00	8,808.00
4	<b><u>NSDC</u></b>							
	Lab/ Training/ Equipments NSDC	50,48,872.00		-	50,48,872.00	15%	7,57,331.00	42,91,541.00
	Electreic Equipments	90,640.00			90,640.00	15%	13,596.00	77,044.00
	Furniture NSDC	15,46,836.00			15,46,836.00	10%	1,54,684.00	13,92,152.00
	Computer NSDC	1,19,373.00			1,19,373.00	40%	47,749.00	71,624.00
		76,96,592.00	-	-	76,96,592.00		10,98,202.00	65,98,390.00

*Nalay Pit*  
**President**  
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*Jayanta Kumar Ghosh*  
**Secretary**  
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*Champa Peet*  
**Treasurer**  
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<b><u>Khatra Govt. ITI</u></b>							
1	Lab/ Training/ Equipments	17,83,377.20	-	17,83,377.20	15%	2,67,507.00	15,15,870.20
2	Furniture	3,24,242.00	-	3,24,242.00	10%	32,424.00	2,91,818.00
3	Computer	14,859.00	-	14,859.00	40%	5,944.00	8,915.00
<b><u>NSDC</u></b>							
4	Lab/ Training/ Equipments NSDC	43,54,504.00	-	43,54,504.00	15%	6,53,176.00	37,01,328.00
	Furniture NSDC	12,43,268.00	-	12,43,268.00	10%	1,24,327.00	11,18,941.00
	Computer NSDC	2,43,426.00	-	2,43,426.00	40%	97,370.00	1,46,056.00
		<b>79,63,676.20</b>	<b>-</b>	<b>79,63,676.20</b>		<b>11,80,748.00</b>	<b>67,82,928.20</b>

<b><u>Khoyrasole Govt. ITI</u></b>							
1	Lab/ Training/ Equipments	10,91,469.00	-	10,91,469.00	15%	1,63,720.00	9,27,749.00
2	Furniture	2,99,019.00	-	2,99,019.00	10%	29,902.00	2,69,117.00
3	Computer	24,621.00	-	24,621.00	40%	9,848.00	14,773.00
4	C C Camera DDUGKY	3,605.00	-	3,605.00	15%	541.00	3,064.00
<b><u>NSDC</u></b>							
5	Lab/ Training/ Equipments NSDC	47,74,046.00	-	47,74,046.00	15%	7,16,107.00	40,57,939.00
	Electreic Equipments	70,971.00	-	70,971.00	15%	10,646.00	60,325.00
	Furniture NSDC	13,17,940.00	-	13,17,940.00	10%	1,31,794.00	11,86,146.00
	Computer NSDC	2,08,288.00	-	2,08,288.00	40%	83,315.00	1,24,973.00
		<b>77,89,959.00</b>	<b>-</b>	<b>77,89,959.00</b>		<b>11,45,873.00</b>	<b>66,44,086.00</b>

<b><u>Manbazar Govt. ITI</u></b>									
1	Lab/ Training/ Equipments	11,39,711.47		7,876.00	-	11,47,587.47	15%	1,71,547.00	9,76,040.47
2	Furniture	2,65,436.00				2,65,436.00	10%	26,544.00	2,38,892.00
3	Computer	10,407.00	1,450.00			11,857.00	40%	4,743.00	7,114.00
4	Electrical Installation					-	15%	-	-
<b><u>NSDC</u></b>									
5	Lab/ Training/ Equipments NSDC	40,87,857.00			-	40,87,857.00	15%	6,13,179.00	34,74,678.00
	Electreic Equipments	3,65,095.00	-			3,65,095.00	15%	54,764.00	3,10,331.00
	Furniture NSDC	18,00,497.00				18,00,497.00	10%	1,80,050.00	16,20,447.00
	Computer NSDC	1,00,111.00				1,00,111.00	40%	40,044.00	60,067.00
		<b>77,69,114.47</b>	<b>1,450.00</b>	<b>7,876.00</b>	<b>-</b>	<b>77,78,440.47</b>		<b>10,90,871.00</b>	<b>66,87,569.47</b>

Maya Pit  
President  
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Jayanta Kumar Ghosh  
Secretary  
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Champa Peet  
Treasurer  
SWADHIN  
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<b>Mathabhanga Govt. ITI</b>									
1	Lab/ Training/ Equipments	16,03,034.00		33,737.00	-	16,36,771.00	15%	2,42,985.00	13,93,786.00
2	Furniture	5,82,045.00				5,82,045.00	10%	58,205.00	5,23,840.00
3	Computer	89,139.00				89,139.00	40%	35,656.00	53,483.00
4	<b>NSDC</b>								
	Lab/ Training/ Equipments NSDC	44,45,954.00			-	44,45,954.00	15%	6,66,893.00	37,79,061.00
	Electreic Equipments	4,92,579.00	-		-	4,92,579.00	15%	73,887.00	4,18,692.00
	Furniture NSDC	8,95,045.00				8,95,045.00	10%	89,505.00	8,05,540.00
	Computer NSDC	1,29,908.00				1,29,908.00	40%	51,963.00	77,945.00
		<b>82,37,704.00</b>	-	<b>33,737.00</b>	-	<b>82,71,441.00</b>		<b>12,19,094.00</b>	<b>70,52,347.00</b>
<b>Nakashipara Govt. ITI</b>									
1	Lab/ Training/ Equipments	12,02,940.00			-	12,02,940.00	15%	1,80,441.00	10,22,499.00
2	Furniture	2,49,061.00				2,49,061.00	10%	24,906.00	2,24,155.00
3	Computer	24,482.00				24,482.00	40%	9,793.00	14,689.00
4	<b>NSDC</b>								
	Lab/ Training/ Equipments NSDC	40,16,434.00			-	40,16,434.00	15%	6,02,465.00	34,13,969.00
	Electreic Equipments	74,233.00	-			74,233.00	15%	11,135.00	63,098.00
	Furniture NSDC	10,53,173.00				10,53,173.00	10%	1,05,317.00	9,47,856.00
	Computer NSDC	2,28,541.00				2,28,541.00	40%	91,416.00	1,37,125.00
		<b>68,48,864.00</b>	-	-	-	<b>68,48,864.00</b>		<b>10,25,473.00</b>	<b>58,23,391.00</b>
<b>Tehatta Govt. ITI</b>									
1	Lab/ Training/ Equipments	13,64,946.64			-	13,64,946.64	15%	2,04,742.00	11,60,204.64
2	Furniture	1,06,816.00				1,06,816.00	10%	10,682.00	96,134.00
3	Computer	20,801.00				20,801.00	40%	8,320.00	12,481.00
4	C C Camera DDUGKY	71,768.50				71,768.50	15%	10,765.00	61,003.50
5	<b>NSDC</b>								
	Lab/ Training/ Equipments NSDC	50,77,285.00			-	50,77,285.00	15%	7,61,593.00	43,15,692.00
	Electreic Equipments	1,43,231.00	-			1,43,231.00	15%	21,485.00	1,21,746.00
	Furniture NSDC	10,48,360.00				10,48,360.00	10%	1,04,836.00	9,43,524.00
	Computer NSDC	1,40,312.00				1,40,312.00	40%	56,125.00	84,187.00
		<b>79,73,520.14</b>	-	-	-	<b>79,73,520.14</b>		<b>11,78,548.00</b>	<b>67,94,972.14</b>

*Sabayjit Jayanta Kumar Ghosh*  
**President**  
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**Secretary**  
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*Champa Peet*  
**Treasurer**  
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<b>Dubrajpur Govt. ITI</b>									
1	Lab/ Training/ Equipments	1,73,052.15	-	-	-	1,73,052.15	15%	25,958.00	1,47,094.15
2	Furniture	7,030.00	-	-	-	7,030.00	10%	703.00	6,327.00
3	Computer	2,050.00	-	-	-	2,050.00	40%	820.00	1,230.00
4	<b>NSDC</b>								
	Lab/ Training/ Equipments NSDC	61,26,729.00	-	-	-	61,26,729.00	15%	9,19,009.00	52,07,720.00
	Electreic Equipments	9,24,229.00	-	-	-	9,24,229.00	15%	1,38,634.00	7,85,595.00
	Furniture NSDC	9,11,760.00	-	-	-	9,11,760.00	10%	91,176.00	8,20,584.00
	Computer NSDC	2,34,828.00	-	-	-	2,34,828.00	40%	93,931.00	1,40,897.00
		83,79,678.15	-	-	-	83,79,678.15		12,70,231.00	71,09,447.15

<b>Santiniketan International School</b>									
1	Books	51,000.00	-	-	-	51,000.00	40%	20,400.00	30,600.00
		51,000.00	-	-	-	51,000.00		20,400.00	30,600.00

<b>Santiniketan Sebaniketan (Nursing Home)</b>									
1	Building	42,08,678.00	-	-	-	42,08,678.00	0%	-	42,08,678.00
2	Machineries & Equipments	89,00,025.07	4,91,416.00	2,92,344.00	-	96,83,785.07	15%	14,30,642.00	82,53,143.07
3	Electrical Installation	10,39,863.00	-	20,000.00	-	10,59,863.00	15%	1,57,479.00	9,02,384.00
4	Furniture & Fixture	7,53,942.00	2,15,350.00	-	-	9,69,292.00	10%	96,929.00	8,72,363.00
5	Computer	2,21,479.00	7,906.00	23,804.00	-	2,53,189.00	40%	96,515.00	1,56,674.00
6	Motor Bike	-	-	87,700.00	-	87,700.00	15%	6,578.00	81,122.00
		1,51,23,987.07	7,14,672.00	4,23,848.00	-	1,62,62,507.07		17,88,143.00	1,44,74,364.07

<b>Santiniketan Medical College</b>									
1	Building	-	8,23,34,214.00	8,93,70,036.65	-	17,17,04,250.65	0%	-	17,17,04,250.65
2	Land & land Development	-	-	5,17,80,145.00	-	5,17,80,145.00	0%	-	5,17,80,145.00
3	Medical Equipments	-	-	1,12,45,523.00	-	1,12,45,523.00	0%	-	1,12,45,523.00
4	Electrical Installation	-	-	65,89,183.00	-	65,89,183.00	0%	-	65,89,183.00
5	Furniture & Fixture	-	-	15,40,982.00	-	15,40,982.00	0%	-	15,40,982.00
6	Computer	-	2,06,027.00	34,74,731.00	-	36,80,758.00	0%	-	36,80,758.00
7	Books and Periodicals	-	-	55,72,755.40	-	55,72,755.40	0%	-	55,72,755.40
8	Non Medical Equipments	-	-	6,34,535.00	-	6,34,535.00	0%	-	6,34,535.00
		-	8,25,40,241.00	17,02,07,891.05	-	25,27,48,132.05		-	25,27,48,132.05

<b>SWADHIN SFURTI Project</b>									
1	Training Equipments	-	47,31,467.05	70,60,294.52	-	1,17,91,761.57	15%	12,39,242.00	1,05,52,519.57
		-	47,31,467.05	70,60,294.52	-	1,17,91,761.57		12,39,242.00	1,05,52,519.57

*Sibyrit*  
**President**  
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*Jayantakumar Ghosh*  
**Secretary**  
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DDUGKY West Bengal - 01

1	Books & Periodicals		20,000.00	-	20,000.00	40%	8,000.00	12,000.00
2	CCTV Camera	50,000.00	25,000.00	-	75,000.00	40%	30,000.00	45,000.00
3	Computers, Printer, Scanner	61,800.00	-	-	61,800.00	40%	24,720.00	37,080.00
		<b>1,11,800.00</b>	<b>45,000.00</b>	<b>-</b>	<b>1,56,800.00</b>		<b>62,720.00</b>	<b>94,080.00</b>

Santiniketan Sebaniketan Nursing Institute

1	Machineries & Equipments	-	-	95,000.00	-	95,000.00	15%	7,125.00	87,875.00
		-	-	95,000.00	-	95,000.00		7,125.00	87,875.00

<b>TOTAL</b>	<b>48,65,12,222.87</b>	<b>26,42,71,820.15</b>	<b>21,83,58,512.57</b>	<b>30,69,42,911.32</b>	<b>66,21,99,644.27</b>		<b>2,90,60,105.00</b>	<b>63,31,39,539.27</b>
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*Halyait*  
**President**  
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*Jayanta Kumar Chak*  
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